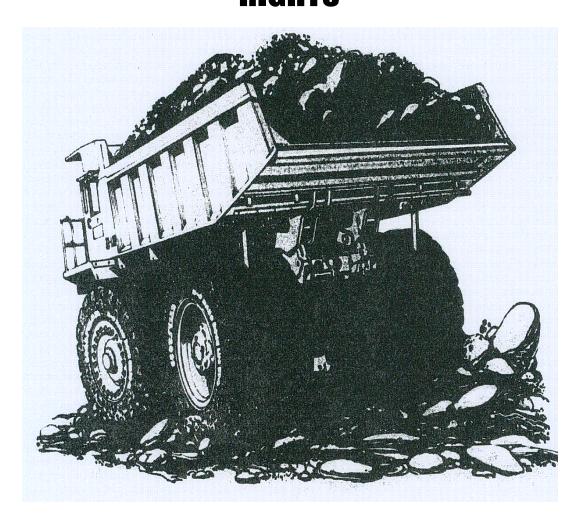
# 2009 DECEMBER 02 12 noon, EDMONTON

# PUBLIC OFFERING OF CROWN COAL RIGHTS





PUBLIC OFFERING CONTROL COUNTS FOR 2009.12.02

From To Total Area

LEASES: C0450 C0464 15 17,014.9000 ha.

# PUBLIC OFFERING OF CROWN COAL RIGHTS

(available on our internet site at http://www.energy.gov.ab.ca)

# DEADLINE

Offers to purchase coal leases (including any subsequent amendments) contained in this notice will not be accepted after 12 noon (Mountain Standard Time) on 2009 December 02.

#### HOW TO SUBMIT BIDS

- Bids for leases should be enclosed in one sealed envelope with "Lease Bids 2009 December 02" indicated on the outside of the envelope.
- 2. Each parcel must be listed on separate letters and must contain the following information: parcel number
  - rental, fee, bonus bid, GST (if applicable) total of monies separate cheque for each parcel
  - designated representative and lease participants
- 3. Bids should be delivered or mailed to any person acting for Director, Coal and Mineral Development Unit, at either the Calgary address 300, AMEC Place, 801 6 Avenue SW, T2P 3W2, or the Edmonton address 7th Floor, Petroleum Plaza North Tower, 9945 108 Street, T5K 2G6.

BIDS ARE ACCEPTED UNTIL 12:00 NOON (MOUNTAIN STANDARD TIME) ON THE PUBLIC OFFERING DATE. NO EXCEPTIONS.

# AMOUNT OF PAYMENT

- 1. Your bid letter should mention only the one total dollar amount consisting of bonus, rent at 3.50/ha or 50.00, whichever is greater, a fee of 625.00 and GST (if applicable).
- 2. A bonus offer of less than \$2.50/ha for a lease will not be considered.
- 3. The department reserves the right to reject any bid.

# FORM OF PAYMENT

- 1. Payments must be made by cheque only.
- 2. Companies and individuals that do not have a GST registration number are liable for payment of the Goods and Services Tax on various charges. All registrants must ensure that they provide their GST registration number in writing to the Financial Services Branch @ Fax No. (780) 422-4281.

# REMEMBER

- 1. Requesters of parcels posted in this Notice are expected to bid on all postings that they have requested.
- 2. If you are the requester of a parcel and fail to bid, you will be charged a penalty of \$625.00 (plus GST) for each parcel unless it is purchased by someone else.
- 3. Attached to this notice is APPENDIX 1 (if applicable) containing addenda relating to surface access.

# RESULTS OF THE PUBLIC OFFERING

- 1. Your accepted bids will be published on 2009 December 03 at 9 a.m. on the Department of Energy website as noted.
- 2. All agreements are issued in accordance with the Mines & Minerals Act and its regulations.

2009 November 13 EDMONTON, Alberta

Gary White - Manager Coal and Mineral Development Department of Energy

# COAL LEASES

# 2009, DECEMBER 02

LEASE	HECTARES	LAND DESCRIPTION	
C0450	768	4-24-038: 18 4-25-038: 12;24 COAL	
C0451	1536	5-23-049: 19;30;31 5-23-050: 6 5-24-049: 35;36 COAL	(CDP000403)
C0452	1536	5-23-049: 28;29;32;33 5-23-050: 4;5 COAL	(CDP000403) (IR2000702)
C0453	1792	5-24-049: 25-28;33;34 5-24-050: 3S;4S COAL	(CDP000403)
C0454	1280	5-24-049: 31;32 5-24-050: 5;6;7S;8S COAL	(CDP000403)
C0455	1024	5-23-050: 7-9;18 COAL	(CDP000403) (IR2000702)
C0456	1280	5-23-050: 16;21;22;27;28 COAL	(CDP000403) (IR2000701) (IR2000702)
C0457	1254.9	5-23-050: 17;19L1,L2P,L3-L5,L6P,L7P,L8,L9P,L10P,L11 L12,L13,L14P,L15P,L16;20;29;30 PORTION(S) LYING OUTSIDE A FORESTRY RESEARCH INSTALLATION. COAL	
C0458	1536	5-24-050: 13;14;23-26 COAL	(CDP000403) (IR2000702)

C0459	1536	5-24-050: COAL	15;16;21;22;27;28	(CDP000403) (IR2000702)
C0460	1152	5-24-050: COAL	17;18;20;29;30N	(CDP000403) (IR2000702)
C0461	1024	5-25-050: COAL	2S;3;4;9;10S	(CDP000403)
C0462	96	5-25-050: COAL	15NE, L1, L8	(CDP000403)
C0463	1040	5-25-050: COAL	15L4,L5;16S,NW,L9,L10,L15;17;20S,NW,L9,L10, L15;21L3-L5;30W,L1,L2,L7,L10,L15,L16	(CDP000403) (HRM000202)
C0464	160	5-25-050: COAL	21L9,L15,L16;28SE,L3,L5,L6	(CDP000403)
15	17,014.90	HA TOTALS		END

# ADDENDA AND CONTACTS APPLICABLE TO THE 2009, DECEMBER 02 PUBLIC OFFERING NOTICE

# CDP000403

LEASE C0451 LEASE C0453 LEASE C0454 LEASE C0455 LEASE C0456 LEASE C0457 LEASE C0458

LEASE C0459

LEASE C0460

LEASE C0461

LEASE C0462

LEASE C0463

LEASE C0464

ALL LAND(S) IS/ARE WITHIN CATEGORY 4 OF "A COAL DEVELOPMENT POLICY FOR ALBERTA"

SURFACE ACCESS IS NOT AFFECTED

FOR FURTHER INFORMATION, PLEASE CONTACT:

BRIAN HUDSON

BUSINESS UNIT LEADER

ALBERTA DEPARTMENT OF ENERGY

MINERAL DEVELOPMENT

COAL AND MINERAL DEVELOPMENT

9945 108 ST FLOOR 7

EDMONTON AB T5K 2G6 (780) 427-9077

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HRM000202 LAND DESCRIPTION

LEASE C0463 5-25-050: 30W, L1, L2, L7, L10, L15, L16

IS/ARE WITHIN AN HISTORICAL RESOURCES MANAGEMENT AREA. PURSUANT TO SEC. 37(2) OF THE HISTORICAL RESOURCES ACT, AN HISTORICAL RESOURCES IMPACT ASSESSMENT MAY BE REQUIRED PRIOR TO CONDUCTING ANY SURFACE DISTURBANCE.

SURFACE ACCESS IS SUBJECT TO SPECIFIC RESTRICTIONS

FOR FURTHER INFORMATION, PLEASE CONTACT:

DEAN WETZEL

LAND USE PLANNER, OIL SANDS

PARKS, RECREATION AND CULTURE TOURISM

HERITAGE RESOURCE MANAGEMENT BRANCH

LAND USE PLANNING SECTION

OLD ST STEPHEN'S COLLEGE

8820 112 ST NW

EDMONTON AB T6G 2P8 (780) 431-2332

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#### APPENDIX 1

#### PAGE 2

ADDENDA AND CONTACTS APPLICABLE TO THE 2009, DECEMBER 02 PUBLIC OFFERING NOTICE

IR2000701 LAND DESCRIPTION

LEASE C0456 5-23-050: 22SP, NEP; 27SEP

IS/ARE WITHIN ZONE 2 (CRITICAL WILDLIFE) OF THE COAL BRANCH INTEGRATED RESOURCE PLAN.

SURFACE ACCESS IS SUBJECT TO SPECIFIC RESTRICTIONS

FOR FURTHER INFORMATION, PLEASE CONTACT:

DAVE HOBSON

WILDLIFE BIOLOGIST

DEPT. OF SUSTAINABLE RESOURCE DEV

EDSON OFFICE - FISH AND WILDLIFE

111 54 ST SUITE 203

EDSON AB T7E 1T2 (780) 723-8244

IR2000702 LAND DESCRIPTION

LEASE C0452 5-23-049: 28NP, SE, SWP; 29SEP; 33SEP

LEASE C0455 5-23-050: 9NP;18NP,SEP

LEASE C0456 5-23-050: 16SP, NEP; 22SP, NEP; 27EP

LEASE C0457 5-23-050: 17SP, NWP

LEASE C0458 5-24-050: 13NP, SWP; 14P

LEASE C0459 5-24-050: 15SP;16SP

LEASE C0460 5-24-050: 17SP;18P

IS/ARE WITHIN ZONE 2 (CRITICAL WILDLIFE) OF THE COAL BRANCH INTEGRATED RESOURCE PLAN.

SURFACE ACCESS IS SUBJECT TO SPECIFIC RESTRICTIONS

FOR FURTHER INFORMATION, PLEASE CONTACT:

JEFF KNETEMAN

WILDLIFE BIOLOGIST

DEPT. OF SUSTAINABLE RESOURCE DEV

HINTON OFFICE - FISH AND WILDLIFE

131 CIVIC CENTRE RD FLOOR 3

HINTON AB T7V 1E6 (780) 865-8264

END