

NOTICE
OF
CHANGE
(AMENDMENTS/WITHDRAWALS)

PUBLIC OFFERING
OF
CROWN PETROLEUM AND
NATURAL GAS RIGHTS

2009 DECEMBER 02

2009 October 26
EDMONTON, Alberta

Retha Purkis - Manager
P & NG Sales and
Registrations



2009, DECEMBER 02

LEASE HECTARES LAND DESCRIPTION
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THE FOLLOWING PARCEL(S) SHOULD READ AS FOLLOWS

--- NORTHERN REGION ---

A0108	256	5-22-062: 23 PETROLEUM AND NATURAL GAS BELOW THE BASE OF THE BLUESKY-BULLHEAD	(TSH000104) (DRRZD 21)
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A0109	256	5-22-062: 26 PETROLEUM AND NATURAL GAS BELOW THE BASE OF THE BLUESKY-BULLHEAD	(TSH000104) (DRRZD 21)
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A0119	128	5-25-069: 9S PETROLEUM AND NATURAL GAS	(TSH000101)
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A0124	256	5-25-077: 23 PETROLEUM AND NATURAL GAS	(TSH000101)
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END

2009, DECEMBER 02

LICENCE HECTARES LAND DESCRIPTION

THE FOLLOWING PARCEL(S) SHOULD READ AS FOLLOWS

--- NORTHERN REGION ---

B0161 768

(IRS000201)
(TSH000101)

6-01-069: 20;21;28
PETROLEUM AND NATURAL GAS

END

DEEPER RIGHTS REVERSION ZONE DESIGNATIONS

APPLICABLE TO THE 2009, DECEMBER 02 PUBLIC OFFERING NOTICE

DRRZD: 21

ZONE: 3052 BLUESKY-BULLHEAD

INTERVAL: 2,754.00 - 3,043.00 FEET

KEY WELL: 00/10-32-081-01W6/0

LOG TYPE: DUAL INDUCTION SPHERICALLY FOCUSED

END

ADDENDA AND CONTACTS APPLICABLE TO THE 2009, DECEMBER 02 PUBLIC OFFERING NOTICE

IRS000201 LAND DESCRIPTION
LICENCE B0161 6-01-069: 21SEP;28SE

IS/ARE WITHIN THE STURGEON LAKE-PUSKWASKAU EAST INTEGRATED RESOURCE PLAN.

SURFACE ACCESS IS SUBJECT TO SPECIFIC RESTRICTIONS

FOR FURTHER INFORMATION, PLEASE CONTACT:

DAVE STEPNIISKY
AREA WILDLIFE BIOLOGIST
DEPT. OF SUSTAINABLE RESOURCE DEV
GRANDE PRAIRIE OFFICE - FISH AND WILDLIFE
PROVINCIAL BUILDING
10320 99 ST SUITE 1601
GRANDE PRAIRIE AB T8V 6J4 (780) 538-5265

TSH000101 LAND DESCRIPTION
LEASE A0119
LEASE A0124
LICENCE B0161 6-01-069: 28

IS/ARE WITHIN AN IMPORTANT TRUMPETER SWAN HABITAT.

SURFACE ACCESS IS SUBJECT TO SPECIFIC RESTRICTIONS

FOR FURTHER INFORMATION, PLEASE CONTACT:

DAVE STEPNIISKY
AREA WILDLIFE BIOLOGIST
DEPT. OF SUSTAINABLE RESOURCE DEV
GRANDE PRAIRIE OFFICE - FISH AND WILDLIFE
PROVINCIAL BUILDING
10320 99 ST SUITE 1601
GRANDE PRAIRIE AB T8V 6J4 (780) 538-5265

TSH000104
LEASE A0108
LEASE A0109

ALL LAND(S) IS/ARE WITHIN AN IMPORTANT TRUMPETER SWAN HABITAT.

SURFACE ACCESS IS SUBJECT TO SPECIFIC RESTRICTIONS

APPENDIX 3

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ADDENDA AND CONTACTS APPLICABLE TO THE 2009, DECEMBER 02 PUBLIC OFFERING NOTICE

FOR FURTHER INFORMATION, PLEASE CONTACT:

CURTIS STAMBAUCH
AREA WILDLIFE BIOLOGIST
DEPT. OF SUSTAINABLE RESOURCE DEV
WHITECOURT OFFICE - FISH AND WILDLIFE
PROVINCIAL BUILDING
5020 52 AVE
WHITECOURT AB T7S 1N2 (780) 778-7119

END