# NOTICE OF CHANGE (AMENDMENTS/WITHDRAWALS)

### PUBLIC OFFERING OF CROWN PETROLEUM AND NATURAL GAS RIGHTS

## 2009 OCTOBER 14

2009 October 13 EDMONTON, Alberta Retha Purkis - Manager P & NG Sales and Registrations



2009, OCTOBER 14

LICENCE HECTARES LAND DESCRIPTION

6-13-077: 17

PETROLEUM AND NATURAL GAS

THE FOLLOWING PARCEL(S) SHOULD READ AS FOLLOWS

--- NORTHERN REGION ---

\_\_\_\_\_

B0393 256

(TSH000101)

END

APPENDIX 3

#### PAGE 1

ADDENDA AND CONTACTS APPLICABLE TO THE 2009, OCTOBER 14 PUBLIC OFFERING NOTICE

#### TSH000101

LICENCE B0393

ALL LAND(S) IS/ARE WITHIN AN IMPORTANT TRUMPETER SWAN HABITAT.

SURFACE ACCESS IS SUBJECT TO SPECIFIC RESTRICTIONS

FOR FURTHER INFORMATION, PLEASE CONTACT: DAVE STEPNISKY AREA WILDLIFE BIOLOGIST DEPT. OF SUSTAINABLE RESOURCE DEV GRANDE PRAIRIE OFFICE - FISH AND WILDLIFE PROVINCIAL BUILDING 10320 99 ST SUITE 1601 GRANDE PRAIRIE AB T8V 6J4 (780) 538-5265

END