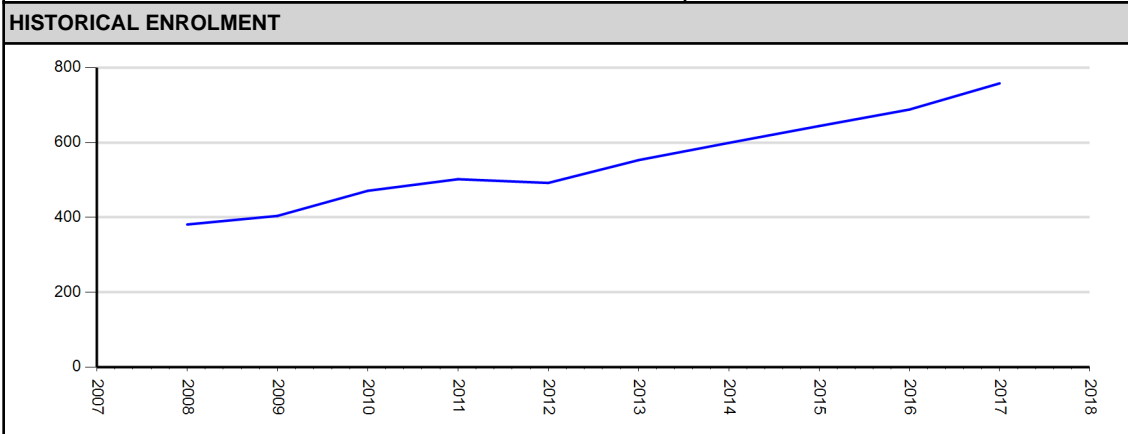


Aurora School Ltd. **Public Charter**
Zone 2/3 Services

Address and Phone	12245 - 131 Street NW Edmonton AB T5L1M8 (780) 454-1855		
Superintendent	Dale Bischoff		
Chair, Board of Directors	Shamir Mukhi		
No. of Directors, Including Chair	6		
Description of Charter	Provide an orderly and structured environment, with properly sequenced teacher-directed instruction and strong home/school partnerships, where average children can excel in an academically oriented program. The primary goals are to have an enhanced language arts and mathematics program.		
Original Approval Date	Rated Capacity	Approved Enrolment Cap	No. of Sites
May 16, 1996	768	700	1
Current Term End Date	Funded Students Head Count (2016/2017)	Certificated FTE Staff (2017/2018)	Grade Range
31 August, 2021	756	54	K-09

FINANCES		
2016/2017 Estimated Operational Funding	Adjusted Accumulated Surplus from Operations (ASO) (As of August 2016)	ASO as a % of Total Expenses
\$6,511,000	\$4,890,764	69.7%

STUDENT DEMOGRAPHICS	
Funded Students Head Count	756
% of Provincial Funded Student	0.12%
ESL Funded Students	75
FNMI Funded Students	6



ANNUAL EDUCATION RESULTS REPORT AND THREE YEAR EDUCATION PLAN

[Combined Three Year Education Plan and Annual Education Results Report](#)

CLASS SIZE INITIATIVE (average student count per classroom)	Grade Grouping	2016/2017
	K-3	20.0
	4 - 6	22.0
	7 - 9	24.0
	10 - 12	N/A

Data Current as of Aug 28, 2017 Accountability Pillar Results	Achievement	Improvement
Safe and Caring	Blue	Yellow
Program of Studies	Yellow	Yellow
Education Quality	Blue	Yellow
Drop Out Rate	Blue	Yellow
High School Completion Rate (3 yr)		
PAT: Acceptable	Blue	Yellow
PAT: Excellence	Blue	Green
Diploma: Acceptable		
Diploma: Excellence		
Diploma Exam Participation Rate (4+ Exams)		
Rutherford Scholarship Eligibility Rate		
Transition Rate (6 yr)		
Work Preparation	Blue	Yellow
Citizenship	Blue	Yellow
Parental Involvement	Green	Yellow
School Improvement	Green	Yellow
-	Orange	Yellow
+	Green	Blue

CAPITAL				
Approved Modulars 2016/2017 School Year				0
Current Capital Projects	School	Location	Grade	Current Capacity (Change)