**berta** Government

Horizon Sch Div No. 67 highlighted in yellow. Authority boundaries as of September 07, 2015

Public

Rural

## f

Horizon School Division No. 67

Zone 6 Services

| Address and Phone  | 6302 - 56 Street<br>Taber AB T1G1Z9 (403) 223-35   | 6302 - 56 Street<br>Taber AB T1G1Z9 (403) 223-3547 |  |  |  |  |
|--------------------|--|--|--|--|--|--|
| Superintendent     | Wilco Tymensen   | Wilco Tymensen                                     |  |  |  |  |
| School Board Chair | Marie Logan  | Marie Logan  |  |  |  |  |
| Trustees           | Blair Lowry<br>Bruce Francis<br>Derek Baron<br>Derick G. (Rick) Anderson<br>Jennifer Crowson | Marie Logan<br>Terry Michaelis                     |  |  |  |  |
| Schools            | Funded Students Head Count<br>(2016/2017)  | Certificated Staff<br>(2016/2017)                  |  |  |  |  |
| School List        | 3,449  | 215  |  |  |  |  |

| FINANCES                                   | Data Current as of                 | ent  | ent                            |   |  |  |             |
|--|------------------------------------|--|--------------------------------|---|--|--|-------------|
| 2016/2017 Estimated<br>Operational Funding | from Operation                     | mulated Surplus<br>ns (ASO) (As of<br>st 2016) | ASO as a % of Total<br>Expense | Capital Reserves<br>(at August 31,<br>2016) | Mar 22, 2017<br>Accountability Pillar<br>Results | Achievement  | Improvement |
| \$37,335,000                               | \$9,1 <sup>-</sup>                 | 17,378   | 19.0%                          | \$0   | Safe and Caring                                  |  |             |
| STUDENT DEMOGRAPH                          | ICS                                |  |                                |   |  |  |             |
| Funded Students Head Co                    | ded Students Head Count 3,449      |  |                                |   | Program of Studies                               |  |             |
| % of Provincial Funded Stu                 | udent                              |  | 0.54%                          |   | Education Quality                                |  |             |
| ESL Funded Students                        |                                    |  | 794                            |   |  |  |             |
| FNMI Funded Students                       |                                    |  | 129                            |   | Drop Out Rate                                    |  |             |
| STUDENT ENROLMENT                          | TREND                              |  |                                |   | High School Completion Rate (3 yr)               |  |             |
| 4000                                       |                                    |  |                                |   | PAT: Acceptable                                  |  |             |
| 3000                                       |                                    |  |                                |   | PAT: Excellence                                  |  |             |
|  |                                    |  |                                |   | Diploma: Acceptable                              |  |             |
| 2000 -                                     |                                    |  |                                |   | Diploma: Excellence                              | ies Image: Constraint of the sector of the |             |
| 1000 -                                     |                                    |  |                                |   | Diploma Exam Participation<br>Rate (4+ Exams)    |  |             |
| 0  |                                    |  |                                |   | Rutherford Scholarship<br>Eligibility Rate       |  |             |
| 2007                                       | 2012 2017 2022 2027 2032<br>Stable |  |                                |   | Transition Rate (6 yr)                           |  |             |
| ANNUAL EDUCATION R                         |                                    |  |                                |   | Work Preparation                                 |  |             |
| Combined Three Year Edu                    |                                    |  | Citizenship                    |   |  |  |             |
|  |                                    | Grouping                                       | 2015/                          | /2016                                       | Parental Involvement                             |  |             |
|  |                                    | K-3  | 16                             | ò.5   |  |  |             |
| INITIATIVE<br>(average student count       |                                    | 4 - 6  | 21                             | .7  | School Improvement                               |  |             |
| per classroom)                             | -                                  | 7 - 9  | 19                             | 9.4   | -  |  | +           |
|  | 10                                 | 0 - 12   | 17                             | 7.3   |  |  |             |

## Horizon School Division No. 67

| CAPITAL   |                          |  |           |                        |          |             |                               |                                |             |                                  |  |
|---|--------------------------|--|-----------|------------------------|----------|-------------|-------------------------------|--------------------------------|-------------|----------------------------------|--|
|   |                          | 2012/2013  | 2013      | 3/2014 201             |          | 4/2015      | <b>2015/2016</b><br>\$725,877 |                                | 2016/2017   |                                  |  |
| Infrastructure Maintenance and Renewal Funding      |                          |  | \$750,034 | \$55                   | 8,048    | \$1,387,583 |                               |                                | \$1,153,018 |                                  |  |
| Approved Modulars 2016/20                           | 17 School Y              | ear  | 1         |                        |          |             |                               |                                |             | 0                                |  |
| Approved Projects<br>Announcement Date and<br>Phase | School                   |  | Locatio   | on C                   | n Grade  |             | New<br>Capacity               | Anticipated<br>Completion Date |             |                                  |  |
| February, 2014<br>Construction                      | Barnwell So              | chool (Modernization)                            | Barnwo    | ell                    | K-9      | 293         | 293                           |                                | Aug-17      |                                  |  |
| February, 2014<br>Construction                      | Warner Sch               | ner School (Modernization)                       |           |                        | er       | K-12        | 355                           | 355                            |             | Dec-17                           |  |
| October, 2014<br>Design                             | D.A Fergus<br>(Moderniza | erguson/W.R. Myers - Modernization<br>rnization) |           |                        | r        | 6-12        | 1117                          | 1117                           | Nov-19      |                                  |  |
| Projects Completed in the La                        | ast Five Fisc            | al Years   |           |                        |          |             |                               |                                |             |                                  |  |
| School  |                          |  |           |                        | Le       | Location    |                               | Grade                          |             | ear Completed                    |  |
| Vauxhall Junior Senior High School                  |                          |  |           |                        | Vauxhall |             | 7-12                          |                                | 2012        |                                  |  |
| Vauxhall Elementary School (modernization)          |                          |  |           |                        | V        | Vauxhall    |                               | K-6                            |             | 2011                             |  |
| Capacity Forecasts                                  |                          | Jurisdiction's Curren<br>Capacity                |           | /Decrease<br>pproved P |          |             |                               |                                |             | jected Student<br>olment in 2018 |  |
|   | -                        | 5,368  |           | 0                      | 0        |             | 5,368                         |                                |             | 3,413                            |  |