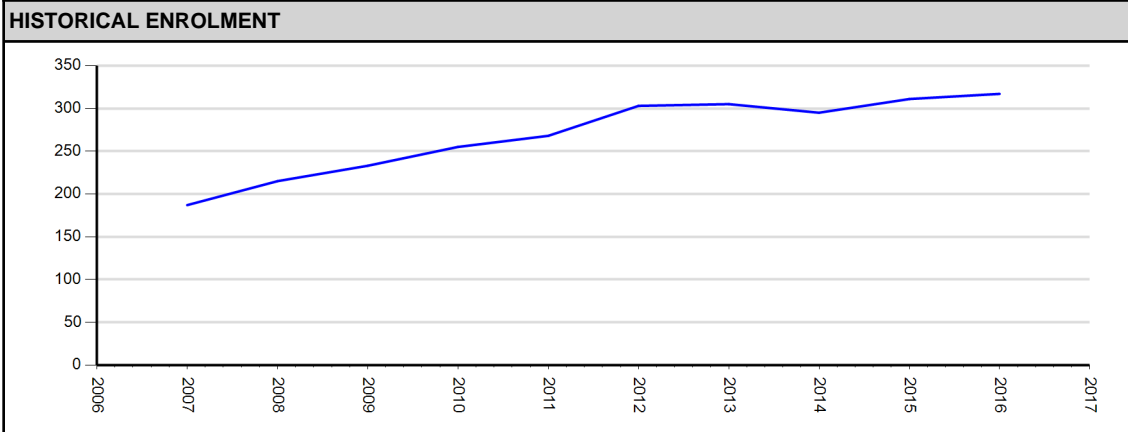


<b>Suzuki Charter School Society</b>	<b>Public</b>
<b>Zone 2/3 Services</b>	<b>Charter</b>

<b>Address and Phone</b>	10720 - 54 Street Edmonton AB T6A2H9 (780) 468-2598		
<b>Superintendent</b>	Lynne Paradis		
<b>Chair, Board of Directors</b>	Boris Vidal		
<b>No. of Directors, Including Chair</b>	3		
<b>Description of Charter</b>	To provide an enriched academic program utilizing a continuous, integrated program of music instruction based upon the teachings of Dr. Shinichi Suzuki, and to enable every child enrolled to find the joy that comes through music making and the realization of his or her potential.		
<b>Original Approval Date</b>	<b>Rated Capacity</b>	<b>Approved Enrolment Cap</b>	<b>No. of Sites</b>
March 17, 1997	533	300	1
<b>Current Term End Date</b>	<b>Funded Students Head Count (2016/2017)</b>	<b>Certificated FTE Staff (2016/2017)</b>	<b>Grade Range</b>
31 August, 2028	317	17	K-06

FINANCES		
<b>2016/2017 Estimated Operational Funding</b>	<b>Adjusted Accumulated Surplus from Operations (ASO) (As of August 2016)</b>	<b>ASO as a % of Total Expenses</b>
\$2,978,000	\$639,975	17.4%

STUDENT DEMOGRAPHICS	
Funded Students Head Count	317
% of Provincial Funded Student	0.05%
ESL Funded Students	30
FNMI Funded Students	17



ANNUAL EDUCATION RESULTS REPORT AND THREE YEAR EDUCATION PLAN
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[Combined Three Year Education Plan and Annual Education Results Report](#)

<b>CLASS SIZE INITIATIVE</b> (average student count per classroom)	<b>Grade Grouping</b>	<b>2016/2017</b>
	<b>K-3</b>	23.0
	<b>4 - 6</b>	22.2
	<b>7 - 9</b>	N/A
	<b>10 - 12</b>	N/A

Data Current as of Mar 22, 2017 Accountability Pillar Results	Achievement	Improvement
Safe and Caring		
Program of Studies		
Education Quality		
Drop Out Rate		
High School Completion Rate (3 yr)		
PAT: Acceptable		
PAT: Excellence		
Diploma: Acceptable		
Diploma: Excellence		
Diploma Exam Participation Rate (4+ Exams)		
Rutherford Scholarship Eligibility Rate		
Transition Rate (6 yr)		
Work Preparation		
Citizenship		
Parental Involvement		
School Improvement		
-		
+		

<b>CAPITAL</b>				
<b>Approved Modulars 2016/2017 School Year</b>				<b>0</b>
<b>Current Capital Projects</b>	<b>School</b>	<b>Location</b>	<b>Grade</b>	<b>Current Capacity (Change)</b>