Suzuki Charter Sch	ool Soc	iety										Pub	
Zone 2/3 Services		•									С	Char	
Address and Phone		720 - 54 S		a (780) 4	68-2598								
Superintendent		Edmonton AB T6A2H9 (780) 468-2598 Lynne Paradis											
Chair, Board of Directors		Boris Vidal											
No. of Directors, Including Ch													
Description of Charter	To the	o provide an enriched academic program utilizing a continuous, integrated program of music instruction based up he teachings of Dr. Shinichi Suzuki, and to enable every child enrolled to find the joy that comes through music haking and the realization of his or her potential.											
Original Approval Date			Rated Cap				proved E	nrolment (	Сар	No. of Sites			
March 17, 1997					533					1			
Current Term End Date	•	Funded Students Head Count (2016/2017)				Certificated FTE Staff (2016/2017)				Grade Range			
31 August, 2028			317				1	16		K-06			
INANCES											Ħ	;	
2016/2017 Estimated Operational Funding	Adjusted	isted Accumulated Surplus from O (ASO) (As of August 2016)				rations ASO as a % of Total Expenses				Data Current as of Mar 22, 2017 Accountability Pillar Results	Achievement	morovamant	
\$2,978,000			\$639,9	75				17.4%			∢	7	
TUDENT DEMOGRAPHICS										Safe and Caring			
Funded Students Head Count					317				Program of Studies				
% of Provincial Funded Student					0.05%				Education Quality				
ESL Funded Students				30									
NMI Funded Students						17				Drop Out Rate			
IISTORICAL ENROLMENT										High School Completion Rate (3 yr)			
350 -										PAT: Acceptable			
250 -										PAT: Excellence			
200 -										Diploma: Acceptable			
100 -										Diploma: Excellence			
50 -										Diploma Exam Participation Rate (4+ Exams)			
2009	2010	2011	2012	2013	2014	2015	2016	2017	2018	Rutherford Scholarship Eligibility Rate			
NNUAL EDUCATION RESUL	TS REPOR	T AND T	HREE YE	AR EDU	CATION P	PLAN				Transition Rate (6 yr)			
ombined Three Year Educatio	n Plan and .	<u>Annual E</u>	ducation F	Results R	eport					Work Preparation			
			Grade	e Groupi	ng		201	5/2016		· · · · · · · · · · · · · · · · · · ·			
CLASS SIZE INITIATIVE (average student count per classroom)			K-3			23.0				Citizenship			
				4 - 6				22.2		Parental Involvement			
				7 - 9		N/A				┨───── <mark>─</mark> ─			
		10 - 12				N/A			School Improvement				

Suzuki Charter School Society

The information contained herein was current at the time of the publication of this report and may not be representative of the latest information available now.

CAPITAL										
Approved Modulars 2016/2017 School Year 0										
Current Capital Projects	School	Location	Grade		Current Capacity (Change)					

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