

| Suzuki Charter School Society Zone 2/3 Services | | | Public Charter |
|--|--|---|---------------------|
| Address and Phone | 10720 - 54 Street, Edmonton, AB T6A2H9 (780) 468-2598 | | |
| Superintendent | Lynne Paradis | | |
| Chair, Board of Directors | Boris Vidal | | |
| No. of Directors, Including Chair | 8 | | |
| Description of Charter | To provide an enriched academic program utilizing a continuous, integrated program of music instruction based upon the teachings of Dr. Shinichi Suzuki, and to enable every child enrolled to find the joy that comes through music making and the realization of his or her potential. | | |
| Original Approval Date | Rated Capacity | Approved Enrolment Cap | No. of Sites |
| March 17, 1997 | 453 | 300 | 1 |
| Current Term End Date | Funded Students Head Count (2014/2015) | Certificated FTE Staff (2014/2015) | Grade Range |
| August 31, 2028 | 309 | 17 | K-6 |

| FINANCES | | | May 2015 Accountability Pillar Results | Achievement | Improvement |
|--|--|------------------------------|--|-------------|-------------|
| 2014/2015 Estimated Operational Funding | Adjusted Accumulated Surplus from Operations (ASO) (As at August 31, 2014) | ASO as a % of Total Expenses | | | |
| \$2,853,000 | \$590,921 | 17.7% | | | |
| STUDENT DEMOGRAPHICS | | | | | |
| Funded Students Head Count | | 309 | Safe and Caring | | |
| % of Provincial Funded Student | | 0.05% | Program of Studies | | |
| ESL Funded Students | | 21 | Education Quality | | |
| FNMI Funded Students | | 10 | Drop Out Rate | | |
| HISTORICAL ENROLMENT | | | High School Completion Rate (3 yr) | | |
| | | | PAT: Acceptable | | |
| | | | PAT: Excellence | | |
| | | | Diploma: Acceptable | | |
| | | | Diploma: Excellence | | |
| | | | Diploma Exam Participation Rate (4+ Exams) | | |
| | | | Rutherford Scholarship Eligibility Rate | | |
| | | | Transition Rate (6 yr) | | |
| | | | Work Preparation | | |
| | | | Citizenship | | |
| | | | Parental Involvement | | |
| School Improvement | | | | | |
| ANNUAL EDUCATION RESULTS REPORT AND THREE YEAR EDUCATION PLAN Combined Three Year Education Plan and Annual Education Results Report | | | | | |
| CLASS SIZE INITIATIVE (average student count per classroom) | Grade Grouping | 2014/2015 | - - - - + | | |
| | K - 3 | 22.3 | | | |
| | 4 - 6 | 21.8 | | | |
| | 7 - 9 | N/A | | | |
| | 10 - 12 | N/A | | | |

| CAPITAL | | | | |
|--|---------------|-----------------|--------------|----------------------------------|
| Approved Modulars 2015/2016 School Year | | | | 0 |
| Current Capital Projects | School | Location | Grade | Current Capacity (Change) |
| | | | | |