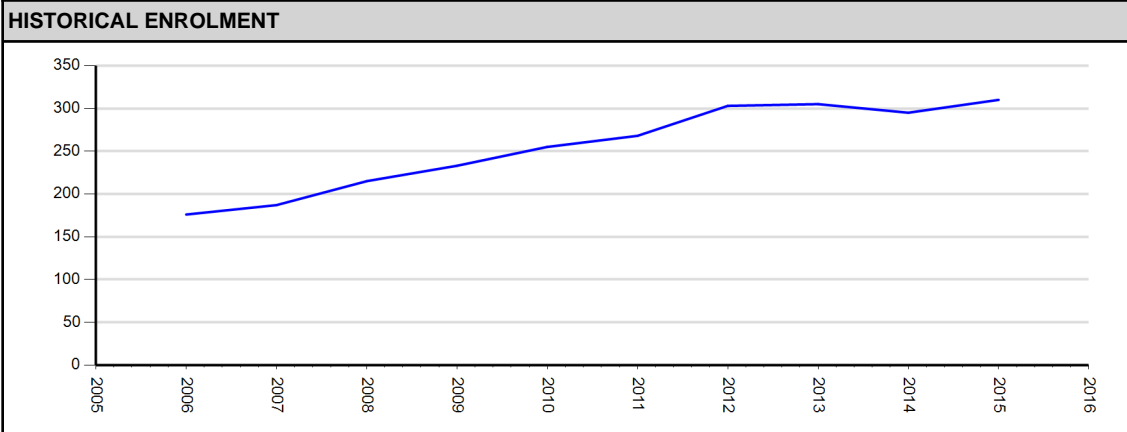


**Suzuki Charter School Society** **Public Charter**  
**Zone 2/3 Services**

<b>Address and Phone</b>	10720 - 54 Street Edmonton AB T6A2H9 (780) 468-2598		
<b>Superintendent</b>	Lynne Paradis		
<b>Chair, Board of Directors</b>	Boris Vidal		
<b>No. of Directors, Including Chair</b>	8		
<b>Description of Charter</b>	To provide an enriched academic program utilizing a continuous, integrated program of music instruction based upon the teachings of Dr. Shinichi Suzuki, and to enable every child enrolled to find the joy that comes through music making and the realization of his or her potential.		
<b>Original Approval Date</b>	<b>Rated Capacity</b>	<b>Approved Enrolment Cap</b>	<b>No. of Sites</b>
March 17, 1997	533	300	1
<b>Current Term End Date</b>	<b>Funded Students Head Count (2015/2016)</b>	<b>Certificated FTE Staff (2014/2015)</b>	<b>Grade Range</b>
31 August, 2028	316	16	K-06

FINANCES		
2015/2016 Estimated Operational Funding	Adjusted Accumulated Surplus from Operations (ASO) (As of August 31, 2015)	ASO as a % of Total Expenses
\$2,966,000	\$727,225	20.3%

STUDENT DEMOGRAPHICS	
Funded Students Head Count	316
% of Provincial Funded Student	0.05%
ESL Funded Students	27
FNMI Funded Students	12



**ANNUAL EDUCATION RESULTS REPORT AND THREE YEAR EDUCATION PLAN**

[Combined Three Year Education Plan and Annual Education Results Report](#)

CLASS SIZE INITIATIVE (average student count per classroom)	Grade Grouping	2015/2016
	K-3	22.9
	4 - 6	22.3
	7 - 9	N/A
	10 - 12	N/A

Data Current as of Aug 24, 2015 Accountability Pillar Results	Achievement	Improvement
Safe and Caring	Blue	Yellow
Program of Studies	Blue	Yellow
Education Quality	Blue	Yellow
Drop Out Rate		
High School Completion Rate (3 yr)		
PAT: Acceptable	Blue	Yellow
PAT: Excellence	Blue	Yellow
Diploma: Acceptable		
Diploma: Excellence		
Diploma Exam Participation Rate (4+ Exams)		
Rutherford Scholarship Eligibility Rate		
Transition Rate (6 yr)		
Work Preparation	Blue	Yellow
Citizenship	Blue	Yellow
Parental Involvement	Blue	Yellow
School Improvement	Blue	Green



<b>CAPITAL</b>				
<b>Approved Modulars 2015/2016 School Year</b>				0
<b>Current Capital Projects</b>	<b>School</b>	<b>Location</b>	<b>Grade</b>	<b>Current Capacity (Change)</b>