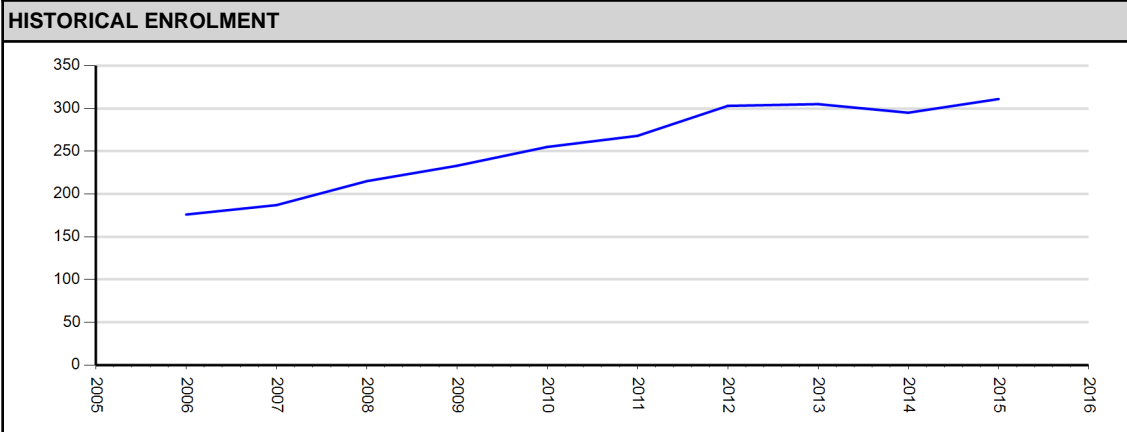


Suzuki Charter School Society **Public Charter**
Zone 2/3 Services

Address and Phone	10720 - 54 Street Edmonton AB T6A2H9 (780) 468-2598		
Superintendent	Lynne Paradis		
Chair, Board of Directors	Boris Vidal		
No. of Directors, Including Chair	8		
Description of Charter	To provide an enriched academic program utilizing a continuous, integrated program of music instruction based upon the teachings of Dr. Shinichi Suzuki, and to enable every child enrolled to find the joy that comes through music making and the realization of his or her potential.		
Original Approval Date	Rated Capacity	Approved Enrolment Cap	No. of Sites
March 17, 1997	533	300	1
Current Term End Date	Funded Students Head Count (2015/2016)	Certificated FTE Staff (2015/2016)	Grade Range
31 August, 2028	316	16	K-06

FINANCES		
2015/2016 Estimated Operational Funding	Adjusted Accumulated Surplus from Operations (ASO) (As of August 2015)	ASO as a % of Total Expenses
\$2,934,000	\$727,225	20.3%

STUDENT DEMOGRAPHICS	
Funded Students Head Count	316
% of Provincial Funded Student	0.05%
ESL Funded Students	27
FNMI Funded Students	12



ANNUAL EDUCATION RESULTS REPORT AND THREE YEAR EDUCATION PLAN

[Combined Three Year Education Plan and Annual Education Results Report](#)

CLASS SIZE INITIATIVE (average student count per classroom)	Grade Grouping	2015/2016
	K-3	22.9
	4 - 6	22.3
	7 - 9	N/A
	10 - 12	N/A

Data Current as of Apr 23, 2016 Accountability Pillar Results	Achievement	Improvement
Safe and Caring	Blue	Yellow
Program of Studies	Blue	Orange
Education Quality	Blue	Yellow
Drop Out Rate		
High School Completion Rate (3 yr)		
PAT: Acceptable	Blue	Yellow
PAT: Excellence	Blue	Yellow
Diploma: Acceptable		
Diploma: Excellence		
Diploma Exam Participation Rate (4+ Exams)		
Rutherford Scholarship Eligibility Rate		
Transition Rate (6 yr)		
Work Preparation	Blue	Yellow
Citizenship	Blue	Orange
Parental Involvement	Blue	Yellow
School Improvement	Green	Red
-	Orange	Yellow
	Green	Blue
		+

CAPITAL				
Approved Modulars 2016/2017 School Year				0
Current Capital Projects	School	Location	Grade	Current Capacity (Change)