

Name of Community: PEACE RIVER Region: PEACE RIVER OVERVIEW == Population: 6355 As Of: 88.11.01 Distance From Major Centres: 200 KM (124 MI) N.E. OF GRANDE PRAIRIE 486 KM (302 MI) N.W. OF EDMONTON Connecting Highway(s): HWY 2, HWY 2A, HWY 34, HWY 35, SR 684, SR 744 Railway(s): CANADIAN NATIONAL Major Economic Base: - AGRICULTURE - 0IL - NATURAL GAS - TIMBER LOCATION County/District: IMPROVEMENT DISTRICT # 17 Census Division: 15 325 Meters 1066.00 Feet Elevation: Latitude: 56 Deg. 14 Min. Longitude: 117 Deg. 17 Min. CLIMATE Temperature Seasonal Averages: January -20.4 C -4.7 F 2.1 C April 35.8 F July 15.7 C 60.3 F October 3.7 C 38.7 F 14.74 in. Annual Precipitation: 38 cm. Rain: 26 cm. 10.06 in. 146 cm. 57.54 in. Snow: Frost Free Days: 93 Hours Sunshine/Year: 2060

Information contained in this profile is as current as possible. However, where appropriate, preference is given to published data from standard sources over current, unpublished data. Source list is available on request.



As Of: 89.03.01

ECONOMIC DEVELOPMENT CONTACTS

Municipal

JOAN GOLDHAWK GENERAL MANAGER BOX 1499 PEACE RIVER, ALBERTA TOH 2X0

Telephone: (403)624-4166

Alberta Economic Development & Trade Regional Office

RODGER COLE BUSINESS COUNSELLOR 10122-100 ST. RIVERDRIVE MALL BAG 900-3 PEACE RIVER, ALBERTA TOH 2X0

Telephone: (403)624-6113

JUL 17 1989

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| = POPULATION = | | 16 <u>180</u> A.Y. | | | |
|---------------------|-------------|--------------------|------------|-------|-------------|
| | | | | | |
| | (| COMMUNI | ТҮ | | COUNTY |
| т | OTAL MALE | TOTAL | FEMALE | TOTAL | TOTAL |
| | 2410 | TOTAL | | | |
| 1976 | | | 2435 | 4845 | 8572 |
| 1981 | 3920 | | 2985 | 6905 | 10343 |
| 1986 | 3195 | | 3095 | 6290 | 11103 |
| CURRENT ESTIMATE | 3252 | | 3103 | 6355 | 30470 |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | BREAKDOWN | | | | |
| 1 OF OLATIZON | DICEARDONIA | | | | |
| AGE | MAL | EC | FEMALES | | TOTAL |
| AGL === | | | | | |
| 0 - 4 | | 05 | 310 | | 615 |
| 5 - 9 10 - 14 | | 00 30 | 275 260 | | 575 490 |
| 15 - 19 | 2 | 60 | 255 | | 515 |
| 20 - 24 25 - 34 | 6 | 60 95 | 320 655 | | 680 1350 |
| 35 - 44 45 - 54 | 4 | 05 95 | 405 235 | | 810 530 |
| 55 - 64 | 1 | 95 | 160 | | 355 |
| 65 + | | 50 | 210 | | 360 |
| TOTAL | 31 | 95 | 3085 | | 6280 |
| | | | | | |

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| = LABOUR FORC | E | | | | | |
|-----------------------------|-----------|-----------|-------|-----------|-------------|--------|
| | 1976 | | 1981 | | 1986 | |
| POTENTIAL | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE |
| LABOUR FORCE (15-65 YRS) | 1645 | 1685 | 2060 | 2040 | 2300 | 2180 |
| EMPLOYED | 1305 | 885 | 1620 | 1265 | 1820 | 1305 |
| UNEMPLOYED | 50 | 50 | 70 | 40 | 165 | 155 |
| PARTICIPATION RATE | 83 | 56 | 82 | 64 | 87 | 67 |
| UNEMPLOYMENT RATE | 4 | 5 | 4 | 3 | 8 | 11 |
| | | | | | | |
| = FAMILY UNIT | S AND A | VERAGE I | NCOME | | • | |
| Average Indiv | idual Inc | ome: | 19506 | | | |
| Families In Pu | rivate Ho | useholds: | 1575 | Average 1 | ncome: | 41241 |
| One Person Hou | useholds: | | 395 | | | |
| | | | | | | |
| | | | | | | |

Name of Community: PEACE RIVER As Of: 86.12.31

= MAJOR AREAS OF EMPLOYMENT ------

INDUSTRY

LABOUR FORCE

| PRIMARY INDUSTRY MANUFACTURING CONSTRUCTION | 290 85 245 |
|---|------------------|
| TRANSPORT, COMM. AND OTHER UTILITIES TRADE | 390 680 |
| FINANCE, INSURANCE AND REAL ESTATE | 120 |
| COMMUNITY, BUSINESS AND PERSONAL SERVICE PUBLIC ADMINISTRATION AND DEFENSE | 1145 460 |
| EXPERIENCED LABOUR FORCE (ALL INDUSTRIES) | 3420 |

| = MANUFACTUR | ers | | | | |
|--------------|---|--|--|--|--|
| Company: BC | ompany: BOUCHER BROS LUMBER LTD | | | | |
| Major Pr | roducts: | | | | |
| | - HOUSING LUMBER | | | | |
| Export | ter: N Staff Range: 20 - 49 | | | | |
| Company: L(| ORENZ CONSTRUCTION (1980) LTD. | | | | |
| Major Pi | roducts: | | | | |
| | - INTERLOCKING PAVING STONE - PATIO STONE - RETAINER WALL STONE - CURB STONE | | | | |
| Expor | ter: N Staff Range: 10 - 19 | | | | |
| | Company: NORTHERN ALBERTA DAIRY POOL LTD Major Products: | | | | |
| | - HOMOGENIZED MILK - CHOCOLATE MILK - 2% MILK - SKIM MILK | | | | |
| Expor | ter: N Staff Range: 10 - 19 | | | | |
| | Company: B & B FABRIC & UPHOLSTERY Major Products: | | | | |
| | - UPHOLSTERY | | | | |
| Expor | rter: N Staff Range: 5 - 9 | | | | |
| | | | | | |

| MANUFACTURERS (CON | ITINUED) — — — — — — — — — — — — — — — — — — — | |
|----------------------|--|--|
| Company: HERB'S WELD | ING LTD. | |
| Major Products: | | |
| | - SLEIGHS - BRIDGES - TOWERS - TANKS | |
| Exporter: Y | Staff Range: 5 - 9 | |
| Company: MR CRANKSHA | AFT, DIV OF RELIABLE ENGINE SERVICES LTD | |
| Major Products: | | |
| | - REBUILT ENGINES - MACHINING | |
| Exporter: N | Staff Range: 5 - 9 | |
| Company: PEACE RIVER | R HEATING 1971 LTD | |
| Major Products: | | |
| | - SHEETMETAL MANUFACTURING - DUCTWORK - AIR CONDITIONING | |
| Exporter: N | Staff Range: 5 - 9 | |
| Company: REVELSTOKE | CONCRETE & LUMBER LTD | |
| Major Products: | | |
| | - READY-MIX CONCRETE | |
| Exporter: N | Staff Range: 5 - 9 | |
| | | |

| = MANUFACTURERS (CONTINUED) | | | | | | | |
|--------------------------------------|----------------------|--------------|----------|---|--|--|--|
| Company: ACE MACHINING + WELDING LTD | | | | | | | |
| Major Pi | Major Products: | | | | | | |
| | - MACHINE | SHOP | | | | | |
| Expor | ter: N | Staff Range: | 1 - 4 | | | | |
| Company: H | OLM CABINETS & FIRE | PLACES | | | | | |
| Major P | Products: | | | | | | |
| | - CUSTOM | WOODWORK | | | | | |
| Expor | ter: N | Staff Range: | 1 - 4 | | | | |
| Company: N | NICKEL STEEL & FARM | SUPPLY LTD | | | | | |
| Major P | Products: | | | | | | |
| , , | • - GENERAL | MACHINE SHOP | • | | | | |
| Expor | rter: N | Staff Range: | 1 - 4 | | | | |
| Company: M | 10RGAN FISHBURNE LTD |) | | | | | |
| Major P | Products: | | | | | | |
| | - SAND - GRAVEL | | | | | | |
| Expor | rter: N | Staff Range: | <u>,</u> | - | | | |
| Company: V | ALLEY PRINTERS LTD | | | | | | |
| Major P | Products: | | | | | | |
| | - COMMERC | IAL PRINTING | | | | | |
| Expor | rter: N | Staff Range: | | | | | |

MANUFACTURERS (CONTINUED)

= TRANSPORTATION -------CONNECTING HIGHWAYS LOAD LIMITS CONNECTING HIGHWAYS LOAD LIMITS - HWY 2 N - HWY 35 N - SR 648 N - HWY 2A - SR 744 - SR 743 Y Y Y Truck Transport - BUHLER TRANSPORT - FAIRVIEW FREIGHTLINE - GRIMSHAW TRUCKING - TCM TRANSPORT - KARNOTH TRANSPORT - CANNONBALL EXPRESS - RIVERVIEW TRUCKING Available Warehouse and Terminal Facilities: YES RAILWAYS Railway Lines: CANADIAN NATIONAL, BRANCH LINE Spur Trackage: Y Intermodal Services: AT EDMONTON AND CALGARY AIR SERVICES Local Airstrip: Y All Weather Facilities: Y Nearest Airport: PEACE RIVER Longest Runway: 1524.39 M. 5000.00 FT. Carriers (schedules/charter): PEACE RIVER-CHARTER,NORTHERN AIR CHARTER TIME AIR, CANWEST HELI,AIR BC,MAPLE LEAF Nearest Commercial Services: AS ABOVE Nearest Air Freight Facilities: AS ABOVE BUS SERVICES Local: N Intercommunity: REGULARLY SCHEDULED

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UTILITIES -----Contact the Following for Service Rates and Details ELECTRIC POWER ALBERTA POWER LTD. BRIDGEVIEW INDUSTRIAL PARK PEACE RIVER, ALBERTA TOH 2X0 (403)624-3656 NATURAL GAS NORTHWESTERN UTILITIES LTD. BAG 1100 PEACE RIVER, ALBERTA TOH 2X0 (403)624-6789 TELEPHONE ALBERTA GOVERNMENT TELEPHONES 10103 99 AVE. GRANDE PRAIRIE, ALBERTA T8V 0S1 (403)532-9115 WATER SUPPLY Source of Water: PEACE RIVER Reservoir Capacity - Treated Substance: 17,045 CU.M. 601,944.17 CU.FT. Design Capacity: 16,540 CU.M. 584,110.10 CU.FT. SEWAGE Type of Treatment: LAGOON: 4 SHORT TERM Provision for Disposal of Chemicals: NONE

= UTILITIES (CONTINUED) == WATER ANALYSIS For Surface Water Information, contact: Alberta Environment Pollution Control Division Water Quality Control Branch Edmonton: 427-5828 Calgary: 297-8271 For Drinking Water Information, contact: Alberta Environment Pollution Control Division Municipal Engineering Edmonton: 427-5837 Lethbridge: 381-5511 Grande Prairie: 538-5351 Red Deer: 340-5310 HAZARDOUS WASTE: The Alberta Special Waste Management System undertakes the identification, receipt, movement, treatment and safe disposal of most hazardous wastes within the province. For further information, contact: Alberta Environment Industrial Waste Branch 5th Floor, Oxbridge Place 9820-106 St. Edmonton, Alberta T5J-2J6 Phone: 427-5847

MUNICIPAL SERVICES GARBAGE Method/Frequency of Collection Industrial: CONTRACTED/DAILY OR AS REQUIRED Commercial: CONTRACTED/DAILY OR AS REQUIRED Residential: WEEKLY Fire Protection FULL TIME PAID FIRE CHIEF AND VOLUNTEERS Police Protection R.C.M.P. PEACE RIVER Other Services UTILITIES MAINTENANCE INCLUDING ROADS CITIZENS ON PATROL BLOCK PARENTS PROGRAM MUNICIPAL FINANCE Mill Rates (Year): 1986 Industrial/Commercial: 29.370 Residential: 21.840 Per Capita Debt: 1715 Year: 1986 Year of Last General Assessment: 1986 Latest Total Assessment: 128,344,387 Equalized Assessment Per Capita: 6,512 Year: 1987

BUSINESS PROPERTIES —————————

There are 30 serviced lots and 10 unserviced lots available in Peace River, on about 1.85 hectares (4.56 acres) of land. Some indutrial building space is available for lease or rent. Six to seven buildings are available ranging from a few hundred metres to several thousand metres.

COMMERCIAL REALTORS

CASEY REALTY & INSURANCE (1987) LTD. CENTURY 21 BALDWIN REALTY SERVICES SKIP REALTY & PROPERTY MANAGEMENT TAG REALTY REAL ESTATE

| BUILDING PERM | | | | | |
|--|-------------------------|----------------------------|-----------------------|--|--|
| | | | | | |
| | VALUE (\$ 000) | % OF TOTAL | # PERMITS | | |
| RESIDENTIAL COMMERCIAL INDUSTRIAL INSTITUTIONAL | 2241 1806 0 59 | 54.6 44.0 0.0 1.4 | 30 N/A 0 N/A | | |
| TOTAL | 4106 | 100.0 | 30 | | |
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| | | | | | |
| - HOUSING | | | | | |
| | | | | | |
| Residential Lots | - Availability | | | | |
| Single Detached | Homes: AMPLE SUPPL | .Y | | | |
| Mobile Home Lots: AMPLE SUPPLY | | | | | |
| 3-Bdrm., 1200 Sq. Ft. Bungalow: - Sample | | | | | |
| Average Cost (including land): 79000 | | | | | |
| Average Taxes (\$/year): 850 | | | | | |
| Rental Accommodat | ion | | | | |
| Apartments: 548 | UNITS | | | | |
| Vacancy Rate - % | 11 20 | As of: 88.07.12 | | | |

| = MEDICAL $=$ | | | | | |
|---|------------------|------|--------------------------|-----|--|
| | | | | | |
| Nearest Hos | pital: PEACE RIV | ER H | IOSPITAL | | |
| Hospitals: | | 1 | Number of Beds: | 121 | |
| Number of D | octors: | 7 | Number of Surgeons: | 1 | |
| Medical Cli | nics: | 2 | Ambulance Service: | 1 | |
| Health Unit | s: | 1 | Number of Dentists: | 3 | |
| Optometrist | S: | 2 | Number of Chiropractors: | 2 | |
| Nursing Hom | es: | 1 | Senior Citizen Lodges: | 1 | |
| Senior Citi | zen Housing: | 0 | | | |
| | | | | | |
| | | | | | |
| EDUCATION | | | Boards Combined | | |
| SCHOOIS - | Public and Priv | ate | Boards complined | | |
| | Day Care/Nurser | ·y: | 2 | | |
| | Elementary: | | 4 | | |
| | Junior High: | | 2 | | |
| | High School: | | 2 | | |
| | Vocational: | | 0 | | |
| Other: | | | | | |
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| Additional Programs: ADULT EDUCATION FOR FURTHER EDUCATION | | | | | |
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| FINANCIAL INSTITUTIONS |
|--|
| |
| BNK. OF NOVA SCOTIA C.I.B.C. ROYAL BANK TORONTO DOMINION BNK TREASURY BRANCH |
| |
| - COMMUNICATIONS |
| |
| Newspapers: |
| For Newspaper Circulation (Advertising Areas of Influence) See DATA - Alberta Weekly Newspaper Association Yearly Publication |
| PEACE RIVER RECORD-GAZETTE, GRIMSHAW MILE ZERO, NORTH PEACE PICTORIAL, MANNING BANNER POST, THE TIMES |
| Radio Stations: |
| CKYL - PEACE RIVER, CBC, CABLE K-97 - EDMONTON |
| |
| Television Stations: |
| CBXT, CTV, CBXFT, CABLE (8 CHANNELS) |
| |
| |
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| - TOURIST/ACCOMMODATION FACILITIES | | | | | |
|--|--|--|--|--|--|
| | | | | | |
| HOTELS: TOTAL: 2 | | | | | |
| - PEACE RIVER LODGE - MCNAMARA HOTEL | | | | | |
| | | | | | |
| MOTELS: TOTAL: 2 | | | | | |
| - CRESCENT MOTEL - TRAVELLERS MOTOR INN | | | | | |
| | | | | | |
| MEETING FACILITIES | | | | | |
| TOTAL NUMBER OF MEETING FACILITIES: 9 | | | | | |
| TRAVELLERS MOTOR INN SUN RESTAURANT, LEGION HALL ATHABASCA HALL, CRESCENT MOTEL 12' DAVIS ROOM - TOWN OFFICE PROVINCIAL BUILDING ELKS HALL | | | | | |
| - RECREATIONAL FACILITIES | | | | | |
| BOWLING BALL PARKS (4) TENNIS COURTS (4) SKIING CURLING & SKATING OUTDOOR SWIMMING POOL GOLF COURSE RACQUETBALL CLUB MOVIE & LIVE THEATRE RIVER CRUISE, CAMPING | | | | | |

📻 ORGANIZATIONS ——————————

- AGRICULTURAL SOCIETY
 ELKS CLUB
 PEACE RIVER SPORTS CLUB
 KINSMAN/KINETTES
 SENIOR CITIZEN'S CLUB
 TOASTMASTERS
 LIONS CLUB
 BOY SCOUTS, BEAVERS, CUBS
 PEACE PLAYERS
 CURLING CLUB
 KNIGHTS OF COLUMBUS
 BOARD OF TRADE
 ROYAL CANADIAN LEGION
 MASONIC LODGE

| REGIONAL RESOURCES | |
|------------------------------|-----------------|
| | |
| | |
| | |
| Resources Available Locally: | |
| N | |
| - AGRICULTURE | - 0IL |
| - NATURAL GAS | - TIMBER |
| - SILICA | - SAND & GRAVEL |
| - LIME | - IRON ORE |
| | |
| | |
| Products: OIL | |
| MARKET GARDENS | |
| | |
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| E. | |
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| | |
| L HISTORY | |

The recorded history of the Peace River area begins with the arrival of the North West Company's great explorer, Alexander MacKenzie in the winter of 1792-93. Over a century later, the onset of the Klondike gold rush brought the Northwest Mounted Police to the site of the present day Peace River to establish an outpost. Peace River Crossing (as it was called then) drew one successful prospector back from the gold fields. Henry Davis Fuller, "Twelve-foot Davis", made his fortune (and earned his nickname) by staking out rich twelve-foot piece of land between two much bigger claims. For many years Davis lived and worked in the Peace Country, becoming a legend in the area.

In 1903, steamboats began plying the river and the Peace River Crossing also became known as the Peace River Landing. In 1914, the settlement became a village; in 1919, a town. The name was permanently changed to "Peace River" in 1916 when some unknown official of the Post Office decided that a name with three words in it was too long to be convenient. In that same year the railroad arrived in Peace River, bringing additional homesteaders and providing local farmers with a means of getting their product to the national and international markets. While the depression meant hard times for almost everybody, it also brought a new wave of farmers to the area. The next three decades showed steady growth as more farmers moved into the area.

As Of: 89.03.31

= GOVERNMENT ------Municipal Office TOWN OF PEACE RIVER Administration Contact: J.W.D. MCLEOD Position: TOWN MANAGER BOX 125 PEACE RIVER, ALBERTA TOH 2X0 Telephone: (403)624-2574 Council: MAYOR MICHEAL F. PROCTOR AND 6 COUNCILLORS Next Election: 1989 Planning Authority Contact: Planning Authority: MACKENZIE REGIONAL PLANNING COMMISSION BOX 450 BERWYN, ALBERTA TOH OEO Telephone: (403)338-3862 Member of Parliament ALBERT COOPER BOX 709 GRIMSHAW, ALBERTA TOH 1W0 Telephone: (403)332-4153 Member of Legislative Assembly HON. ALLEN J.ADAIR 208 LEGISLATURE BUILDING EDMONTON, T5K 2B6 Telephone: (403)427-2080

= PROVINCIAL/FEDERAL SERVICES ______

Provincial:

AGRICULTURE ALBERTA HOUSING CORPORATION CONSUMER & CORPORATE AFFAIRS ENVIRONMENT SILICITOR GENERAL SOCIAL SERVICES & COMMUNITY HEALTH ECONOMIC DEVELOPMENT & TRADE ATTORNEY GENERAL ENERGY & NATURAL RESOURCES

Federal:

AGRICULTURE WATER DEVELOPMENT SERVICE EMPLOYMENT & IMMIGRATION TRANSPORT CANADA CANADA POST R.C.M.P.

ALBERTA ECONOMIC DEVELOPMENT AND TRADE

Edmonton Office 6th Floor Sterling Place 9940 - 106 Street EDMONTON, Alberta Telephone: 427-5267 Telex: 037-42815