

# 2003-04 Supplementary Estimates

General Revenue Fund



# 2003-04 Supplementary Estimates

## General Revenue Fund

Presented by the Honourable Patricia L. Nelson Minister of Finance in the Legislative Assembly of Alberta Fall 2003

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#### **PREFACE**

**Supplementary Estimates** for the General Revenue Fund are presented for the Office of the Information and Privacy Commissioner and fifteen departments of the Government of Alberta. The Legislative Assembly will be asked to appropriate spending authority from the General Revenue Fund, pursuant to the *Appropriation (Supplementary Supply) Act, 2003 (No. 2)*. These Supplementary Estimates reflect the same budgeting methodology as the 2003-04 Estimates which were tabled on April 8, 2003.

These Supplementary Estimates will authorize a \$1,228,295,000 increase in voted Operating Expense and Equipment / Inventory Purchases, and a \$21,040,000 increase in voted Capital Investment.

#### **Definition of Terms:**

**Operating Expense and Equipment / Inventory Purchases.** Operating expense consists of salaries, supplies and services, grants, amortization of equipment and capital assets, consumption of inventories and debt servicing costs. Equipment / inventory purchases consist of consumable inventories and movable capital assets, which are routinely moved or which may be installed as a service level improvement to existing facilities, as follows:

- i) regardless of value: assets such as mobile accommodation; mobile elevators; mobile equipment; tools; movable safety, recreation and rehabilitation equipment; attractive assets; appliances; display cases; furnishings; furniture; office equipment; shelving; and storage containers.
- ii) consumable inventories (only for the departments of Health and Wellness, Infrastructure, Sustainable Resource Development and Transportation).
- iii) projects and equipment costing less than \$5,000,000 over one or more years, such as scientific, medical, laboratory, information technology, communication and security systems and facilities.
- iv) vehicles.

**Capital Investment** consists of immovable capital assets, equipment required for their construction, equipment installed upon construction or replacement, renovations to immovable capital assets which extend their life and major scientific and information technology as follows:

- i) regardless of value: land; buildings; highways; roads; bridges; transportation and storage facilities; permanent accommodation; communications towers and other fixed devices; dams; water, sewage and disposal facilities; irrigation facilities; oil, gas and electricity transmission facilities; lighting and traffic facilities; elevators; ecological reserves, parks and sports facilities; heating, ventilation and air conditioning systems; laboratories; and construction projects.
- ii) regardless of value: capital equipment used in the construction of immovable capital assets, such as cranes, earth-moving equipment, tractors and conveyors.
- iii) projects and equipment costing more than \$5,000,000 over one or more years, such as major scientific, medical, laboratory, information technology, communications and security systems and facilities.

**Adjusted Gross Amount** includes amounts voted in the 2003-04 Estimates, reorganization changes and changes in expense authorized by section 24(2) of the *Financial Administration Act* for net budgeting.

**Net budgeting** provides a means of budgeting for goods and services which are subject to variable demand and for which a credit or recovery is received from external or internal sources. The Supplementary Estimates show the total gross amount, credit or recovery, and the net amount for net budgeted initiatives. If, during the fiscal year, expenses and credits or recoveries are both expected to exceed the amount budgeted, Treasury Board may increase the voted authorization pursuant to section 24(2) of the *Financial Administration Act*. If the budgeted credits or recoveries are not realized, the gross expense is managed so that it does not exceed the gross estimate less the shortfall in credits or recoveries.

#### SCHEDULE OF AMOUNTS TO BE VOTED

**Supplementary Estimates** for the Fiscal Year ending March 31, 2004

| VOTE  | Supplementary<br>Estimates |
|---|----------------------------|
| LEGISLATIVE ASSEMBLY  |                            |
| OFFICE OF THE INFORMATION AND PRIVACY COMMISSIONER  Operating Expense | \$ 574,000                 |
| GOVERNMENT  |                            |
| ABORIGINAL AFFAIRS AND NORTHERN DEVELOPMENT Operating Expense         | \$ 2,000,000               |
| AGRICULTURE, FOOD AND RURAL DEVELOPMENT                               |                            |
| Operating Expense and Equipment / Inventory Purchases                 | \$ 728,821,000             |
| CHILDREN'S SERVICES   |                            |
| Operating Expense and Equipment / Inventory Purchases                 | \$ 864,000                 |
| COMMUNITY DEVELOPMENT   |                            |
| Operating Expense and Equipment / Inventory Purchases                 | \$ 1,000,000               |
| ECONOMIC DEVELOPMENT  |                            |
| Operating Expense   | \$ 3,500,000               |
| FINANCE   |                            |
| Operating Expense and Equipment / Inventory Purchases                 | \$ 1,750,000               |
| GOVERNMENT SERVICES   |                            |
| Operating Expense and Equipment / Inventory Purchases                 | \$ 600,000                 |
| HUMAN RESOURCES AND EMPLOYMENT  |                            |
| Operating Expense and Equipment / Inventory Purchases                 | \$ 32,000,000              |
| INFRASTRUCTURE  |                            |
| Operating Expense and Equipment / Inventory Purchases                 | \$ 210,600,000             |
| Capital Investment  | \$ 8,040,000               |
| JUSTICE   |                            |
| Operating Expense and Equipment / Inventory Purchases                 | \$ 1,500,000               |

#### SCHEDULE OF AMOUNTS TO BE VOTED - Continued

**Supplementary Estimates** for the Fiscal Year ending March 31, 2004

| VOTE   | Supplementary<br>Estimates |
|--|----------------------------|
| GOVERNMENT - Continued   |                            |
| LEARNING   |                            |
| Operating Expense and Equipment / Inventory Purchases  | \$ 79,470,000              |
| MUNICIPAL AFFAIRS  |                            |
| Operating Expense and Equipment / Inventory Purchases  | \$ 11,546,000              |
| SENIORS  |                            |
| Operating Expense and Equipment / Inventory Purchases  | \$ 36,970,000              |
| SOLICITOR GENERAL  |                            |
| Operating Expense and Equipment / Inventory Purchases  | \$ 3,500,000               |
| SUSTAINABLE RESOURCE DEVELOPMENT   |                            |
| Operating Expense and Equipment / Inventory Purchases  | \$ 113,600,000             |
| Capital Investment   | 13,000,000                 |
| LEGISLATIVE ASSEMBLY   |                            |
| Amount of Operating Expense to be voted under section 1(1) of  |                            |
| the Appropriation (Supplementary Supply) Act, 2003 (No. 2)   | \$ 574,000                 |
| GOVERNMENT   |                            |
| Amount of Operating Expense or Operating Expense and Equipment / Inventory Purchases to be voted under section 1(2) of the <i>Appropriation (Supplementary Supply) Act, 2003 (No. 2)</i> | \$ 1,227,721,000           |
| Amount of Capital Investment to be voted under section 2 of  |                            |
| the Appropriation (Supplementary Supply) Act, 2003 (No. 2)   | \$ 21,040,000              |

#### SUMMARY OF CHANGES TO VOTED APPROPRIATIONS

(thousands of dollars)

#### GENERAL REVENUE FUND

#### **OPERATING EXPENSE and EQUIPMENT / INVENTORY PURCHASES**

|   | Adjusted   |               | Total      |             | Total         |
|---|------------|---------------|------------|-------------|---------------|
|   | Gross      | Supplementary | Gross      | Credit or   | Net<br>Amount |
|   | Amount     | Appropriation | Amount     | Recovery    |               |
| LEGISLATIVE ASSEMBLY  |            |               |            |             |               |
| Office of the Information and Privacy Commissioner                | 3,293      | 574           | 3,867      | -           | 3,867         |
| GOVERNMENT  |            |               |            |             |               |
| Aboriginal Affairs and Northern Development                       | 21,603     | 2,000         | 23,603     | (45)        | 23,558        |
| Agriculture, Food and Rural Development (I)                       | 433,019    | 728,821       | 1,161,840  | (4,322)     | 1,157,518     |
| Children's Services   | 701,824    | 864           | 702,688    | (37,850)    | 664,838       |
| Community Development   | 633,497    | 1,000         | 634,497    | (6,455)     | 628,042       |
| Economic Development  | 54,934     | 3,500         | 58,434     | -           | 58,434        |
| Finance   | 83,677     | 1,750         | 85,427     | -           | 85,427        |
| Government Services (II)  | 233,805    | 600           | 234,405    | (146,974)   | 87,431        |
| Human Resources and Employment                                    | 1,072,188  | 32,000        | 1,104,188  | (129,315)   | 974,873       |
| Infrastructure (II)   | 1,210,415  | 210,600       | 1,421,015  | (7,300)     | 1,413,715     |
| Justice (ii)  | 240,480    | 1,500         | 241,980    | (20,851)    | 221,129       |
| Learning (ii)   | 3,575,296  | 79,470        | 3,654,766  | (37,040)    | 3,617,726     |
| Municipal Affairs   | 133,703    | 11,546        | 145,249    | (1,780)     | 143,469       |
| Seniors   | 334,566    | 36,970        | 371,536    | -           | 371,536       |
| Solicitor General   | 267,357    | 3,500         | 270,857    | -           | 270,857       |
| Sustainable Resource Development                                  | 191,698    | 113,600       | 305,298    | (15,100)    | 290,198       |
| Balance of Operating Expense and Equipment / Inventory Purchases: |            |               |            |             |               |
| Offices of the Legislative Assembly                               | 57,940     | -             | 57,940     | (449)       | 57,491        |
| Government (I)  | 8,880,871  | -             | 8,880,871  | (997,186)   | 7,883,685     |
| TOTAL VOTED OPERATING EXPENSE                                     |            |               |            |             |               |
| and EQUIPMENT / INVENTORY PURCHASE                                | 18,130,166 | 1,228,295     | 19,358,461 | (1,404,667) | 17,953,794    |

<sup>(</sup>i) Adjusted Gross Amount is adjusted by \$5,968,000 due to the transfer of Rural Utilities from Energy to Agriculture, Food and Rural Development, pursuant to Order in Council 472/2003.

<sup>(</sup>ii) Adjusted Gross Amount and Credit or Recovery include an increase of \$7,573,000 as a result of an approved increase in expense and credit or recovery, pursuant to the *Financial Administration Act*, section 24(2):

| Government Services | Treasury Board Minute 35/2003         | \$2,647,000 |
|---------------------|---------------------------------------|-------------|
| Infrastructure      | Treasury Board Minute 33/2003         | \$1,000,000 |
| Justice             | · · · · · · · · · · · · · · · · · · · |             |
| Learning            | •                                     |             |

## SUMMARY OF CHANGES TO VOTED APPROPRIATIONS - Continued (thousands of dollars)

#### GENERAL REVENUE FUND

#### CAPITAL INVESTMENT

|  | Adjusted |               | Total   |           | Total   |
|--|----------|---------------|---------|-----------|---------|
|  | Gross    | Supplementary | Gross   | Credit or | Net     |
|  | Amount   | Appropriation | Amount  | Recovery  | Amount  |
| GOVERNMENT                                 |          |               |         |           |         |
| Infrastructure                             | 42,416   | 8,040         | 50,456  | (1,000)   | 49,456  |
| Sustainable Resource Development           | 3,200    | 13,000        | 16,200  | -         | 16,200  |
| Balance of Capital Investment - Government | 432,042  | -             | 432,042 | (180)     | 431,862 |
| TOTAL VOTED CAPITAL INVESTMENT             | 477,658  | 21,040        | 498,698 | (1,180)   | 497,518 |



Details of 2003-04 Supplementary Estimates

General Revenue Fund



### OFFICE OF THE INFORMATION AND PRIVACY COMMISSIONER

#### FRANK WORK

Information and Privacy Commissioner 410, 9925 - 109 Street, 422-6860

#### SUPPLEMENTARY ESTIMATE TO BE VOTED

(thousands of dollars)

|                               | Adjusted<br>Gross<br>Amount | Supplementary<br>Appropriation | Total<br>Gross<br>Amount | Credit or<br>Recovery | Total<br>Net<br>Amount |
|-------------------------------|-----------------------------|--------------------------------|--------------------------|-----------------------|------------------------|
| OPERATING EXPENSE to be voted | 3,293                       | 574                            | 3,867                    | -                     | 3,867                  |

#### OFFICE OF THE INFORMATION AND PRIVACY COMMISSIONER - Continued

#### PROGRAM FUNDING

#### REASON SUPPLEMENTARY ESTIMATE REQUESTED:

This Supplementary Estimate of \$574,000 is requested so that the Commissioner can provide additional services under the *Personal Information Protection Act*.

#### OFFICE OF THE INFORMATION AND PRIVACY COMMISSIONER - Continued

#### PROGRAM FUNDING

(thousands of dollars)

#### **OPERATING EXPENSE VOTE**

| Refer | ence / Element                                     | Adjusted<br>Gross<br>Amount | Supplementary<br>Appropriation | Total<br>Gross<br>Amount | Credit or<br>Recovery | Total<br>Net<br>Amount |
|-------|--|-----------------------------|--------------------------------|--------------------------|-----------------------|------------------------|
| 1     | Office of the Information and Privacy Commissioner | 3,293                       | 574                            | 3,867                    | -                     | 3,867                  |
| TO    | ΓAL  | 3,293                       | 574                            | 3,867                    | -                     | 3,867                  |



#### ABORIGINAL AFFAIRS AND NORTHERN DEVELOPMENT

#### THE HONOURABLE PEARL CALAHASEN

Minister 403 Legislature Building, 427-2180

#### GARY FRIEDEL, M.L.A.

Chair Northern Alberta Development Council 612 Legislature Annex, 422-5374

#### SUPPLEMENTARY ESTIMATE TO BE VOTED

(thousands of dollars)

|                               | Adjusted<br>Gross<br>Amount | Supplementary<br>Appropriation | Total<br>Gross<br>Amount | Credit or<br>Recovery | Total<br>Net<br>Amount |
|-------------------------------|-----------------------------|--------------------------------|--------------------------|-----------------------|------------------------|
| OPERATING EXPENSE to be voted | 21,603                      | 2,000                          | 23,603                   | (45)                  | 23,558                 |

#### ABORIGINAL AFFAIRS AND NORTHERN DEVELOPMENT - Continued

#### DEPARTMENT SUMMARY

(thousands of dollars)

#### **OPERATING EXPENSE**

| Pro | gram                                 | Adjusted<br>Gross<br>Amount | Supplementary<br>Appropriation | Total<br>Gross<br>Amount | Credit or<br>Recovery | Total<br>Net<br>Amount |
|-----|--------------------------------------|-----------------------------|--------------------------------|--------------------------|-----------------------|------------------------|
|     | Operating Expense                    |                             |                                |                          |                       |                        |
| 1   | Aboriginal Affairs                   | 12,625                      | 2,000                          | 14,625                   | -                     | 14,625                 |
| 2   | Metis Settlements Appeal Tribunal    | 930                         |                                | 930                      | -                     | 930                    |
| 3   | Northern Alberta Development Council | 1,974                       | -                              | 1,974                    | (45)                  | 1,929                  |
| 4   | Metis Settlements Governance         | 6,074                       | -                              | 6,074                    | -                     | 6,074                  |
| T   | OTAL VOTED                           | 21,603                      | 2,000                          | 23,603                   | (45)                  | 23,558                 |

#### ABORIGINAL AFFAIRS AND NORTHERN DEVELOPMENT - Continued

#### **PROGRAM FUNDING**

#### REASON SUPPLEMENTARY ESTIMATE REQUESTED:

This Supplementary Estimate of \$2,000,000 is requested to provide funding to expand Alberta's initiative on aboriginal consultation.

#### ABORIGINAL AFFAIRS AND NORTHERN DEVELOPMENT - Continued

#### PROGRAM FUNDING

(thousands of dollars)

#### **OPERATING EXPENSE VOTE**

| Referer        | nce / Element                            | Adjusted<br>Gross<br>Amount | Supplementary<br>Appropriation | Total<br>Gross<br>Amount | Credit or<br>Recovery | Total<br>Net<br>Amount |
|----------------|--|-----------------------------|--------------------------------|--------------------------|-----------------------|------------------------|
| <b>1</b> 1.0.3 | Aboriginal Affairs<br>Aboriginal Affairs | 10,864                      | 2,000                          | 12,864                   | -                     | 12,864                 |
| Balanc         | e of Operating Expense                   | 10,739                      | -                              | 10,739                   | (45)                  | 10,694                 |
| TOT            | AL OPERATING EXPENSE                     | 21,603                      | 2,000                          | 23,603                   | (45)                  | 23,558                 |



#### AGRICULTURE, FOOD AND RURAL DEVELOPMENT

#### THE HONOURABLE SHIRLEY McCLELLAN

Minister 408 Legislature Building, 427-2137

#### SUPPLEMENTARY ESTIMATE TO BE VOTED

(thousands of dollars)

|   | Adjusted<br>Gross<br>Amount * | Supplementary<br>Appropriation | Total<br>Gross<br>Amount | Credit or<br>Recovery | Total<br>Net<br>Amount |
|---|-------------------------------|--------------------------------|--------------------------|-----------------------|------------------------|
| OPERATING EXPENSE and EQUIPMENT / INVENTORY PURCHASES to be voted | 433,019                       | 728,821                        | 1,161,840                | (4,322)               | 1,157,518              |

<sup>\*</sup> Adjusted Gross Amount is increased by \$5,968,000 due to the transfer of Rural Utilities from Energy, pursuant to Order in Council 472/2003.

#### AGRICULTURE, FOOD AND RURAL DEVELOPMENT - Continued

#### DEPARTMENT SUMMARY

(thousands of dollars)

#### **OPERATING EXPENSE and EQUIPMENT / INVENTORY PURCHASES**

| Pro | gram                                  | Adjusted<br>Gross<br>Amount | Supplementary<br>Appropriation | Total<br>Gross<br>Amount | Credit or<br>Recovery | Total<br>Net<br>Amount |
|-----|---------------------------------------|-----------------------------|--------------------------------|--------------------------|-----------------------|------------------------|
|     | Operating Expense                     |                             |                                |                          |                       |                        |
| 1   | Ministry Support Services             | 17,642                      | _                              | 17,642                   | (225)                 | 17,417                 |
| 2   | Planning and Competitiveness          | 77,536                      | 581,285                        | 658,821                  | (780)                 | 658,041                |
| 3   | Industry Development                  | 46,348                      | 5,000                          | 51,348                   | (2,750)               | 48,598                 |
| 4   | Sustainable Agriculture               | 52,353                      | 5,713                          | 58,066                   | (567)                 | 57,499                 |
| 5   | Agriculture Insurance and             | ,,,,,,,                     | ,                              | ,,,,,,,                  | ( )                   | ,                      |
|     | Lending Assistance                    | 237,874                     | 136,023                        | 373,897                  | -                     | 373,897                |
|     | Voted Operating Expense               | 431,753                     | 728,021                        | 1,159,774                | (4,322)               | 1,155,452              |
|     | Equipment / Inventory Purchases       |                             |                                |                          |                       |                        |
| 1   | Ministry Support Services             | 70                          | -                              | 70                       | -                     | 70                     |
| 3   | Industry Development                  | 616                         | -                              | 616                      | -                     | 616                    |
| 4   | Sustainable Agriculture               | 580                         | 800                            | 1,380                    | -                     | 1,380                  |
|     | Voted Equipment / Inventory Purchases | 1,266                       | 800                            | 2,066                    | -                     | 2,066                  |
| TO  | OTAL VOTED                            | 433,019                     | 728,821                        | 1,161,840                | (4,322)               | 1,157,518              |

#### PROGRAM FUNDING

#### REASON SUPPLEMENTARY ESTIMATE REQUESTED:

This Supplementary Estimate of \$728,821,000 is requested to provide:

- \$1,000,000 for Agriculture, Food and Rural Development's share of a market recovery strategy (*Economics and Competitiveness*);
- \$4,000,000 for the Stranded Beef Export Container Initiative (Economics and Competitiveness);
- \$6,000,000 for the Farm Water program (Rural Services);
- \$564,285,000 for Bovine Spongiform Encephalopathy (BSE) compensation programs (*Rural Services*);
- \$6,000,000 for the Grasshopper Control program (*Rural Services*);
- \$5,000,000 for Cull Cow and Bull Product Development (Business and Innovation);
- \$6,513,000 to support enhancements to Transmissible Spongiform Encephalopathies (TSE) testing and animal health surveillance (Food Safety);
- \$1,000,000 increase in provincial funding for Lending Assistance resulting from revisions to lending caps (*Agriculture Insurance and Lending Assistance*), and
- \$135,023,000 in provincial funding for the Canadian Agricultural Income Stabilization (CAIS) program resulting from the federal-provincial Agriculture Policy Framework agreement (Agriculture Insurance and Lending Assistance).

The total cost of disaster assistance is \$794,187,000, of which \$728,821,000 is to be voted by the Legislative Assembly and the remaining \$65,366,000 is a statutory expense. Pursuant to Section 4 of the *Fiscal Responsibility Act*, this disaster assistance will be funded from the Sustainability Fund.

The total cost of disaster assistance is offset by an increase of \$407,105,000 in federal transfers for agricultural programs.

#### **PROGRAM FUNDING**

(thousands of dollars)

#### OPERATING EXPENSE and EQUIPMENT / INVENTORY PURCHASES VOTE

|         |  | Adjusted       |               | Total          |           | Total          |
|---------|--|----------------|---------------|----------------|-----------|----------------|
|         |  | Gross          | Supplementary | Gross          | Credit or | Net            |
| Referer | nce / Element  | Amount         | Appropriation | Amount         | Recovery  | Amount         |
| 2       | Planning and Competitiveness                                   |                |               |                |           |                |
| 2.2     | Economics and Competitiveness                                  |                |               |                |           |                |
| 2.2.1   | Administrative Support   | 374            | 5,000         | 5,374          | -         | 5,374          |
| 2.3     | Rural Services   |                |               |                |           |                |
| 2.3.8   | Farm Water Program   | 5,000          | 6,000         | 11,000         | -         | 11,000         |
| 2.3.10  | BSE Recovery   | -              | 564,285       | 564,285        | -         | 564,285        |
| 2.3.11  | Grasshopper Control Program                                    | -              | 6,000         | 6,000          | -         | 6,000          |
| 3       | Industry Development   |                |               |                |           |                |
| 3.6     | Business and Innovation  |                |               |                |           |                |
| 3.6.4   | Agri-Food / New Uses   | 3,153          | 5,000         | 8,153          | -         | 8,153          |
| 4       | Sustainable Agriculture  |                |               |                |           |                |
| 4.3     | Food Safety  |                |               |                |           |                |
| 4.3.2   | Agri-Food Systems  | 3,820          | 4,141         | 7,961          | -         | 7,961          |
| 4.3.3   | Agri-Food Laboratories   |                |               |                |           |                |
|         | - Operating Expense  | 3,333          | 884           | 4,217          | (71)      | 4,146          |
|         | <ul> <li>Equipment / Inventory Purchases</li> </ul>            | 380            | 800           | 1,180          | -         | 1,180          |
| 4.3.4   | Regulatory Services  | 4,087          | 338           | 4,425          | (201)     | 4,224          |
| 4.3.5   | Chief Provincial Veterinarian                                  | 262            | 350           | 612            | -         | 612            |
| 5       | Agriculture Insurance and Lending Assistance                   |                |               |                |           |                |
| 5.0.1   | Lending Assistance   | 8,733          | 1,000         | 9,733          | -         | 9,733          |
| 5.0.5   | Canadian Agricultural Income Stabilization                     | -              | 135,023       | 135,023        | -         | 135,023        |
|         | e of Operating Expense<br>e of Equipment / Inventory Purchases | 402,991<br>886 | -             | 402,991<br>886 | (4,050)   | 398,941<br>886 |
|         |  |                |               |                |           |                |
|         | AL OPERATING EXPENSE AND                                       | 433,019        | 700 004       | 1 161 040      | (4 222)   | 1 157 510      |
| E       | QUIPMENT / INVENTORY PURCHASES                                 | 433,019        | 728,821       | 1,161,840      | (4,322)   | 1,157,518      |
| ODE     | RATING EXPENSE   | 431,753        | 728,021       | 1,159,774      | (4.222)   | 1,155,452      |
|         |  |                |               |                | (4,322)   |                |
| EQU     | IPMENT / INVENTORY PURCHASES                                   | 1,266          | 800           | 2,066          | -         | 2,066          |



#### CHILDREN'S SERVICES

#### THE HONOURABLE IRIS EVANS

Minister 107 Legislature Building, 415-4890

CINDY ADY, M.L.A.

Chair Social Care Facilities Review Committee 347 Legislature Annex, 415-9472

#### SUPPLEMENTARY ESTIMATE TO BE VOTED

(thousands of dollars)

|   | Adjusted<br>Gross<br>Amount | Supplementary<br>Appropriation | Total<br>Gross<br>Amount | Credit or<br>Recovery | Total<br>Net<br>Amount |
|---|-----------------------------|--------------------------------|--------------------------|-----------------------|------------------------|
| OPERATING EXPENSE and EQUIPMENT / INVENTORY PURCHASES to be voted | 701,824                     | 864                            | 702,688                  | (37,850)              | 664,838                |

#### CHILDREN'S SERVICES - Continued

#### **DEPARTMENT SUMMARY**

(thousands of dollars)

### ${\bf OPERATING\ EXPENSE\ and\ EQUIPMENT\ /\ INVENTORY\ PURCHASES}$

| Pro | ogram                                 | Adjusted<br>Gross<br>Amount | Supplementary<br>Appropriation | Total<br>Gross<br>Amount | Credit or<br>Recovery | Total<br>Net<br>Amount |
|-----|---------------------------------------|-----------------------------|--------------------------------|--------------------------|-----------------------|------------------------|
|     | Operating Expense                     |                             |                                |                          |                       |                        |
| 1   | Ministry Support Services             | 15,945                      | -                              | 15,945                   | -                     | 15,945                 |
| 2   | Services to Children and Families     | 620,733                     | 864                            | 621,597                  | (37,850)              | 583,747                |
| 3   | Family and Community Support          | 64,846                      | -                              | 64,846                   | -                     | 64,846                 |
|     | Voted Operating Expense               | 701,524                     | 864                            | 702,388                  | (37,850)              | 664,538                |
|     | Equipment / Inventory Purchases       |                             |                                |                          |                       |                        |
| 2   | Services to Children and Families     | 300                         | -                              | 300                      | -                     | 300                    |
|     | Voted Equipment / Inventory Purchases | 300                         | -                              | 300                      | -                     | 300                    |
| T   | OTAL VOTED                            | 701,824                     | 864                            | 702,688                  | (37,850)              | 664,838                |

#### CHILDREN'S SERVICES - Continued

#### PROGRAM FUNDING

#### REASON SUPPLEMENTARY ESTIMATE REQUESTED:

The Supplementary Estimate of \$864,000 is requested to provide one-time funding to assist contracted agencies with operations and maintenance costs.

#### CHILDREN'S SERVICES - Continued

#### PROGRAM FUNDING

(thousands of dollars)

### ${\bf OPERATING\ EXPENSE\ and\ EQUIPMENT\ /\ INVENTORY\ PURCHASES\ VOTE}$

|  |  | Adjusted<br>Gross | Supplementary | Total<br>Gross | Credit or | Total<br>Net |
|--|--|-------------------|---------------|----------------|-----------|--------------|
| Reference / Element                        |  | Amount            | Appropriation | Amount         | Recovery  | Amount       |
| 2  | Services to Children and Families                          |                   |               |                |           |              |
| 2.3  | Financial Support to Child and Family Services Authorities |                   |               |                |           |              |
| 2.3.15                                     | Contracted Agencies - Operations and Maintenance           | -                 | 864           | 864            | -         | 864          |
| Balance of Operating Expense               |  | 701,524           |               | 701,524        | (37,850)  | 663,674      |
| Balance of Equipment / Inventory Purchases |  | 300               | -             | 300            | -         | 300          |
| TOTA                                       | AL OPERATING EXPENSE AND                                   |                   |               |                |           |              |
| E(   | QUIPMENT / INVENTORY PURCHASES                             | 701,824           | 864           | 702,688        | (37,850)  | 664,838      |
|  |  |                   |               |                |           |              |
| OPEI                                       | RATING EXPENSE   | 701,524           | 864           | 702,388        | (37,850)  | 664,538      |
| <b>EQU</b> I                               | IPMENT / INVENTORY PURCHASES                               | 300               | -             | 300            | -         | 300          |



## COMMUNITY DEVELOPMENT

## THE HONOURABLE GENE ZWOZDESKY

Minister 229 Legislature Building, 427-4928

## ROB LOUGHEED, M.L.A.

Chair Premier's Council on the Status of Persons with Disabilities 503 Legislature Building, 415-0990

## SUPPLEMENTARY ESTIMATE TO BE VOTED

|   | Adjusted<br>Gross<br>Amount | Supplementary<br>Appropriation | Total<br>Gross<br>Amount | Credit or<br>Recovery | Total<br>Net<br>Amount |
|---|-----------------------------|--------------------------------|--------------------------|-----------------------|------------------------|
| OPERATING EXPENSE and EQUIPMENT / INVENTORY PURCHASES to be voted | 633,497                     | 1,000                          | 634,497                  | (6,455)               | 628,042                |

## COMMUNITY DEVELOPMENT - Continued

## DEPARTMENT SUMMARY

(thousands of dollars)

# ${\bf OPERATING\ EXPENSE\ and\ EQUIPMENT\ /\ INVENTORY\ PURCHASES}$

| Prog | gram   | Adjusted<br>Gross<br>Amount | Supplementary<br>Appropriation | Total<br>Gross<br>Amount | Credit or<br>Recovery | Total<br>Net<br>Amount |
|------|--|-----------------------------|--------------------------------|--------------------------|-----------------------|------------------------|
|      | Operating Expense                            |                             |                                |                          |                       |                        |
| 1    | Ministry Support Services                    | 11,613                      | -                              | 11,613                   | -                     | 11,613                 |
| 2    | Community Services                           | 93,602                      | (2,342)                        | 91,260                   | (350)                 | 90,910                 |
| 3    | Human Rights and Citizenship                 | 4,591                       | -                              | 4,591                    | -                     | 4,591                  |
| 4    | Community Support Systems                    | 449,389                     | -                              | 449,389                  | -                     | 449,389                |
| 5    | Cultural Facilities and Historical Resources | 28,227                      | 900                            | 29,127                   | (1,755)               | 27,372                 |
| 6    | Parks and Protected Areas                    | 46,025                      | 2,442                          | 48,467                   | (4,350)               | 44,117                 |
|      | Voted Operating Expense                      | 633,447                     | 1,000                          | 634,447                  | (6,455)               | 627,992                |
|      | Equipment / Inventory Purchases              |                             |                                |                          |                       |                        |
| 1    | Ministry Support Services                    | 50                          | -                              | 50                       | -                     | 50                     |
|      | Voted Equipment / Inventory Purchases        | 50                          | -                              | 50                       | -                     | 50                     |
| TC   | OTAL VOTED                                   | 633,497                     | 1,000                          | 634,497                  | (6,455)               | 628,042                |

#### COMMUNITY DEVELOPMENT - Continued

#### PROGRAM FUNDING

## REASON SUPPLEMENTARY ESTIMATE REQUESTED:

This Supplementary Estimate of \$1,000,000 is requested to assist with the \$5,000,000 in cost pressures associated with the operations and maintenance of libraries, provincial parks, and other publicly supported facilities. The remaining \$4,000,000 for operations and maintenance is being offset by the anticipated lapse of funding in Assistance to the First Nations Development Fund.

## COMMUNITY DEVELOPMENT - Continued

## PROGRAM FUNDING

(thousands of dollars)

# ${\bf OPERATING\ EXPENSE\ and\ EQUIPMENT\ /\ INVENTORY\ PURCHASES\ VOTE}$

| Referen   | ce / Element  | Adjusted<br>Gross<br>Amount | Supplementary<br>Appropriation | Total<br>Gross<br>Amount | Credit or<br>Recovery | Total<br>Net<br>Amount |
|---|---|-----------------------------|--------------------------------|--------------------------|-----------------------|------------------------|
| 2   | Community Services                                  |                             |                                |                          |                       |                        |
| 2.2   | Financial Assistance                                |                             |                                |                          |                       |                        |
| 2.2.2   | Library Operating Grants                            | 17,934                      | 1,658                          | 19,592                   | -                     | 19,592                 |
| 2.2.8   | Assistance to the First Nations Development Fund    | ,                           | -,                             | ,                        |                       | ,                      |
|   | - Operating Expense funded by Lotteries             | 4,000                       | (4,000)                        | -                        | -                     | -                      |
| 5   | Cultural Facilities and Historical Resources        |                             |                                |                          |                       |                        |
| 5.2   | Financial Assistance                                |                             |                                |                          |                       |                        |
| 5.2.1   | Cultural Facilities and Historical Resources Grants | -                           | 900                            | 900                      | -                     | 900                    |
| 6   | Parks and Protected Areas                           |                             |                                |                          |                       |                        |
| 6.0.3   | Parks Operations                                    | 25,711                      | 2,442                          | 28,153                   | (4,350)               | 23,803                 |
| Balance   | e of Operating Expense                              | 585,802                     | -                              | 585,802                  | (2,105)               | 583,697                |
| Balance   | e of Equipment / Inventory Purchases                | 50                          | -                              | 50                       | -                     | 50                     |
| TOT   | AL OPERATING EXPENSE AND                            |                             |                                |                          |                       |                        |
| _   | QUIPMENT / INVENTORY PURCHASES                      | 633,497                     | 1,000                          | 634,497                  | (6,455)               | 628,042                |
|   |   |                             |                                |                          |                       |                        |
| OPEI  | RATING EXPENSE                                      | 633,447                     | 1,000                          | 634,447                  | (6,455)               | 627,992                |
| EQU   | IPMENT / INVENTORY PURCHASES                        | 50                          | -                              | 50                       | -                     | 50                     |
| <u>- ~ · · · · · · · · · · · · · · · · · · </u> |   |                             |                                |                          |                       |                        |



## ECONOMIC DEVELOPMENT

## THE HONOURABLE MARK NORRIS

Minister 103 Legislature Building, 427-3162

## SUPPLEMENTARY ESTIMATE TO BE VOTED

|                               | Adjusted<br>Gross<br>Amount | Supplementary<br>Appropriation | Total<br>Gross<br>Amount | Credit or<br>Recovery | Total<br>Net<br>Amount |
|-------------------------------|-----------------------------|--------------------------------|--------------------------|-----------------------|------------------------|
| OPERATING EXPENSE to be voted | 54,934                      | 3,500                          | 58,434                   | -                     | 58,434                 |

## ECONOMIC DEVELOPMENT - Continued

## **DEPARTMENT SUMMARY**

(thousands of dollars)

## **OPERATING EXPENSE**

| Prog | gram                          | Adjusted<br>Gross<br>Amount | Supplementary<br>Appropriation | Total<br>Gross<br>Amount | Credit or<br>Recovery | Total<br>Net<br>Amount |
|------|-------------------------------|-----------------------------|--------------------------------|--------------------------|-----------------------|------------------------|
|      | Operating Expense             |                             |                                |                          |                       |                        |
| 1    | Ministry Support Services     | 4,185                       | -                              | 4,185                    | -                     | 4,185                  |
| 2    | Strategic Intelligence        | 25,321                      | 3,500                          | 28,821                   | -                     | 28,821                 |
| 3    | Positioning and Promoting     | 22,215                      |                                | 22,215                   | -                     | 22,215                 |
| 4    | Strategic Economic Leadership | 3,213                       | -                              | 3,213                    | -                     | 3,213                  |
| TC   | OTAL VOTED                    | 54,934                      | 3,500                          | 58,434                   | -                     | 58,434                 |

#### ECONOMIC DEVELOPMENT - Continued

#### PROGRAM FUNDING

## REASON SUPPLEMENTARY ESTIMATE REQUESTED:

This Supplementary Estimate of \$3,500,000 is requested to provide for a market recovery strategy related to Bovine Spongiform Encephalopathy. The program is aimed at enhancing buyer confidence and re-establishing Alberta's beef export markets. Pursuant to Section 4 of the *Fiscal Responsibility Act*, this disaster assistance will be funded from the Sustainability Fund.

## ECONOMIC DEVELOPMENT - Continued

## PROGRAM FUNDING

(thousands of dollars)

# **OPERATING EXPENSE VOTE**

| Referen          | nce / Element  | Adjusted<br>Gross<br>Amount | Supplementary<br>Appropriation | Total<br>Gross<br>Amount | Credit or<br>Recovery | Total<br>Net<br>Amount |
|------------------|--|-----------------------------|--------------------------------|--------------------------|-----------------------|------------------------|
| 2                | Strategic Intelligence                                   |                             |                                |                          |                       |                        |
| <b>2.1</b> 2.1.3 | <b>Trade Development</b> Trade Development and Relations | 6,366                       | 3,500                          | 9,866                    | -                     | 9,866                  |
| Balance          | e of Operating Expense                                   | 48,568                      | -                              | 48,568                   | -                     | 48,568                 |
| TOT              | AL OPERATING EXPENSE                                     | 54,934                      | 3,500                          | 58,434                   | -                     | 58,434                 |



FINANCE

## THE HONOURABLE PATRICIA L. NELSON

Minister 224 Legislature Building, 427-8809

## SUPPLEMENTARY ESTIMATE TO BE VOTED

|   | Adjusted<br>Gross<br>Amount | Supplementary<br>Appropriation | Total<br>Gross<br>Amount | Credit or<br>Recovery | Total<br>Net<br>Amount |
|---|-----------------------------|--------------------------------|--------------------------|-----------------------|------------------------|
| OPERATING EXPENSE and EQUIPMENT / INVENTORY PURCHASES to be voted | 83,677                      | 1,750                          | 85,427                   | -                     | 85,427                 |

## **DEPARTMENT SUMMARY**

(thousands of dollars)

# ${\bf OPERATING\ EXPENSE\ and\ EQUIPMENT\ /\ INVENTORY\ PURCHASES}$

| Prog | gram   | Adjusted<br>Gross<br>Amount | Supplementary<br>Appropriation | Total<br>Gross<br>Amount | Credit or<br>Recovery | Total<br>Net<br>Amount |
|------|--|-----------------------------|--------------------------------|--------------------------|-----------------------|------------------------|
|      | Operating Expense                              |                             |                                |                          |                       |                        |
| 1    | Ministry Support Services                      | 5,086                       | -                              | 5,086                    | -                     | 5,086                  |
| 2    | Fiscal Planning and Accountability             | 10,110                      | 250                            | 10,360                   | -                     | 10,360                 |
| 3    | Pensions, Insurance and Financial Institutions | 3,286                       | 1,500                          | 4,786                    | -                     | 4,786                  |
| 4    | Treasury Management                            | 3,612                       | -                              | 3,612                    | -                     | 3,612                  |
|      | Voted Operating Expense                        | 22,094                      | 1,750                          | 23,844                   | -                     | 23,844                 |
|      | Voted Debt Servicing Costs                     | 61,503                      | -                              | 61,503                   | -                     | 61,503                 |
|      | Equipment / Inventory Purchases                |                             |                                |                          |                       |                        |
| 1    | Ministry Support Services                      | 50                          | -                              | 50                       | -                     | 50                     |
| 4    | Treasury Management                            | 30                          | -                              | 30                       | -                     | 30                     |
|      | Voted Equipment / Inventory Purchases          | 80                          | -                              | 80                       | -                     | 80                     |
| TC   | OTAL VOTED                                     | 83,677                      | 1,750                          | 85,427                   | -                     | 85,427                 |

## PROGRAM FUNDING

## REASON SUPPLEMENTARY ESTIMATE REQUESTED:

The Supplementary Estimate of \$1,750,000 is requested to provide:

- \$1,500,000 to develop and communicate reforms to Alberta's automobile insurance system, and
- \$250,000 for MLA consultation with Albertans on the Province's place in Confederation.

## PROGRAM FUNDING

(thousands of dollars)

# OPERATING EXPENSE and EQUIPMENT / INVENTORY PURCHASES VOTE

| Referen | ice / Element                                  | Adjusted<br>Gross<br>Amount | Supplementary<br>Appropriation | Total<br>Gross<br>Amount | Credit or<br>Recovery | Total<br>Net<br>Amount |
|---------|--|-----------------------------|--------------------------------|--------------------------|-----------------------|------------------------|
| 2       | Fiscal Planning and Accountability             |                             |                                |                          |                       |                        |
| 2.0.1   | Office of Budget and Management                | 10,110                      | 250                            | 10,360                   | -                     | 10,360                 |
| 3       | Pensions, Insurance and Financial Institutions |                             |                                |                          |                       |                        |
| 3.0.2   | Financial Institutions Regulation              | 1,447                       | 1,500                          | 2,947                    | -                     | 2,947                  |
| Balance | e of Operating Expense                         | 72,040                      | -                              | 72,040                   | -                     | 72,040                 |
| Balanc  | e of Equipment / Inventory Purchases           | 80                          | -                              | 80                       | -                     | 80                     |
| TOT     | AL OPERATING EXPENSE AND                       |                             |                                |                          |                       |                        |
| E       | QUIPMENT / INVENTORY PURCHASES                 | 83,677                      | 1,750                          | 85,427                   | -                     | 85,427                 |
|         |  |                             |                                |                          |                       |                        |
| OPE     | RATING EXPENSE                                 | 83,597                      | 1,750                          | 85,347                   | -                     | 85,347                 |
| EQU     | IPMENT / INVENTORY PURCHASES                   | 80                          | -                              | 80                       | -                     | 80                     |



## **GOVERNMENT SERVICES**

## THE HONOURABLE DAVID COUTTS

Minister 203 Legislature Building, 415-4855

## SUPPLEMENTARY ESTIMATE TO BE VOTED

|   | Adjusted<br>Gross<br>Amount * | Supplementary<br>Appropriation | Total<br>Gross<br>Amount | Credit or<br>Recovery * | Total<br>Net<br>Amount |
|---|-------------------------------|--------------------------------|--------------------------|-------------------------|------------------------|
| OPERATING EXPENSE and EQUIPMENT / INVENTORY PURCHASES to be voted | 233,805                       | 600                            | 234,405                  | (146,974)               | 87,431                 |

<sup>\*</sup> Adjusted Gross Amount and Credit or Recovery include an increase of \$2,647,000 as a result of an approved increase in expense and credit or recovery, pursuant to the *Financial Administration Act*, section 24(2).

#### GOVERNMENT SERVICES - Continued

## **DEPARTMENT SUMMARY**

(thousands of dollars)

## **OPERATING EXPENSE and EQUIPMENT / INVENTORY PURCHASES**

| Pro | gram                                      | Adjusted<br>Gross<br>Amount * | Supplementary<br>Appropriation | Total<br>Gross<br>Amount | Credit or<br>Recovery | Total<br>Net<br>Amount |
|-----|---|-------------------------------|--------------------------------|--------------------------|-----------------------|------------------------|
|     | Operating Expense                         |                               |                                |                          |                       |                        |
| 1   | Ministry Support Services                 | 23,750                        | -                              | 23,750                   | -                     | 23,750                 |
| 2   | Licensing, Registry and Consumer Services | 45,697                        | 600                            | 46,297                   | -                     | 46,297                 |
| 3   | Service Alberta                           | 580                           | -                              | 580                      | -                     | 580                    |
| 4   | Government Support Services               | 2,004                         | -                              | 2,004                    | -                     | 2,004                  |
| 5   | Alberta Corporate Service Centre          | 155,663                       | -                              | 155,663                  | (144,327)             | 11,336                 |
| 6   | Utilities Consumer Advocate               | 2,647                         | -                              | 2,647                    | (2,647)               | -                      |
| ,   | Voted Operating Expense                   | 230,341                       | 600                            | 230,941                  | (146,974)             | 83,967                 |
| ļ   | Equipment / Inventory Purchases           |                               |                                |                          |                       |                        |
| 2   | Licensing, Registry and Consumer Services | 3,464                         | -                              | 3,464                    | -                     | 3,464                  |
|     | Voted Equipment / Inventory Purchases     | 3,464                         | -                              | 3,464                    | -                     | 3,464                  |
| TC  | OTAL VOTED                                | 233,805                       | 600                            | 234,405                  | (146,974)             | 87,431                 |

<sup>\*</sup> Adjusted Gross Amount reflects a reallocation between Operating Expense and Equipment / Inventory Purchases made since April 1, 2003.

#### **GOVERNMENT SERVICES - Continued**

## **PROGRAM FUNDING**

## REASON SUPPLEMENTARY ESTIMATE REQUESTED:

This Supplementary Estimate of \$600,000 is requested to provide additional funding to manage significant growth in land titles transaction volume and the service demands of Alberta's active real estate market.

#### GOVERNMENT SERVICES - Continued

#### **PROGRAM FUNDING**

(thousands of dollars)

## OPERATING EXPENSE and EQUIPMENT / INVENTORY PURCHASES VOTE

| Adjusted<br>Gross<br>Amount *   | Supplementary<br>Appropriation   | Total<br>Gross<br>Amount  | Credit or<br>Recovery   | Total<br>Net<br>Amount                             |
|---|--|---|---|--|
| 7,995   | 600  | 8,595   | -   | 8,595  |
| <br>2,647   | -  | 2,647   | (2,647)   | -  |
| 219,699<br>3,464  | -  | 219,699<br>3,464  | (144,327)<br>-  | 75,372<br>3,464                                    |
| 233,805   | 600  | 234,405   | (146,974)   | 87,431   |
|   |  | 000 044   | (146,974)   | 83,967   |
| and Consumer Services  Advocate dvocate e tory Purchases G EXPENSE AND EVENTORY PURCHASES | Gross Amount *  and Consumer Services  7,995  Advocate dvocate  e 219,699 tory Purchases  3,464  G EXPENSE AND EVENTORY PURCHASES  233,805 | Advocate de 219,699 - tory Purchases 3,464 - GEXPENSE AND WENTORY PURCHASES 233,805 - 600 | Gross   Supplementary   Gross   Amount   Appropriation   Amount | Gross   Amount * Appropriation   Amount   Recovery |

<sup>\*</sup> Adjusted Gross Amount reflects a reallocation between Operating Expense and Equipment / Inventory Purchases made since April 1, 2003.



## HUMAN RESOURCES AND EMPLOYMENT

## THE HONOURABLE CLINT DUNFORD

Minister 324 Legislature Building, 415-4800

## SUPPLEMENTARY ESTIMATE TO BE VOTED

|   | Adjusted<br>Gross<br>Amount | Supplementary<br>Appropriation | Total<br>Gross<br>Amount | Credit or<br>Recovery | Total<br>Net<br>Amount |
|---|-----------------------------|--------------------------------|--------------------------|-----------------------|------------------------|
| OPERATING EXPENSE and EQUIPMENT / INVENTORY PURCHASES to be voted | 1,072,188                   | 32,000                         | 1,104,188                | (129,315)             | 974,873                |

## HUMAN RESOURCES AND EMPLOYMENT - Continued

## **DEPARTMENT SUMMARY**

(thousands of dollars)

# ${\bf OPERATING\ EXPENSE\ and\ EQUIPMENT\ /\ INVENTORY\ PURCHASES}$

| Prog | gram                                  | Adjusted<br>Gross<br>Amount | Supplementary<br>Appropriation | Total<br>Gross<br>Amount | Credit or<br>Recovery | Total<br>Net<br>Amount |
|------|---------------------------------------|-----------------------------|--------------------------------|--------------------------|-----------------------|------------------------|
|      | Operating Expense                     |                             |                                |                          |                       |                        |
| 1    | Ministry Support Services             | 24,804                      | -                              | 24,804                   | _                     | 24,804                 |
| 2    | People Investments                    | 738,782                     | 22,000                         | 760,782                  | -                     | 760,782                |
| 3    | Skills Investments                    | 265,612                     | 10,000                         | 275,612                  | (120,045)             | 155,567                |
| 4    | Workplace Investments                 | 22,114                      |                                | 22,114                   | (9,270)               | 12,844                 |
| 5    | Labour Relations and Adjudication     | 2,728                       | -                              | 2,728                    | -                     | 2,728                  |
| 6    | Personnel Administration Office       | 8,300                       | -                              | 8,300                    | -                     | 8,300                  |
| 7    | Workers' Compensation Appeals         | 6,350                       | -                              | 6,350                    | -                     | 6,350                  |
|      | Voted Operating Expense               | 1,068,690                   | 32,000                         | 1,100,690                | (129,315)             | 971,375                |
|      | Equipment / Inventory Purchases       |                             |                                |                          |                       |                        |
| 1    | Ministry Support Services             | 548                         | -                              | 548                      | -                     | 548                    |
| 2    | People Investments                    | 1,000                       | -                              | 1,000                    | -                     | 1,000                  |
| 3    | Skills Investments                    | 1,950                       | -                              | 1,950                    | -                     | 1,950                  |
|      | Voted Equipment / Inventory Purchases | 3,498                       | -                              | 3,498                    | -                     | 3,498                  |
| TC   | OTAL VOTED                            | 1,072,188                   | 32,000                         | 1,104,188                | (129,315)             | 974,873                |

#### HUMAN RESOURCES AND EMPLOYMENT - Continued

#### **PROGRAM FUNDING**

## REASON SUPPLEMENTARY ESTIMATE REQUESTED:

This Supplementary Estimate of \$32,000,000 is requested to provide:

- \$5,000,000 for the Supports for Independence program to fund an exceptional number of utility arrears cases;
- \$17,000,000 for the Assured Income for the Severely Handicapped program owing to additional cases, increased health care costs and increased long-term care accommodation charges, and
- \$10,000,000 for the Skills Investments program to fund increased enrolment and living allowance expenses under the Work Foundations program, and for additional enrolments in apprenticeship programs and short-term skills training.

#### HUMAN RESOURCES AND EMPLOYMENT - Continued

## **PROGRAM FUNDING**

(thousands of dollars)

# OPERATING EXPENSE and EQUIPMENT / INVENTORY PURCHASES VOTE

|         |   | Adjusted<br>Gross | Supplementary | Total<br>Gross | Credit or | Total<br>Net |
|---------|---|-------------------|---------------|----------------|-----------|--------------|
| Referen | ice / Element                               | Amount            | Appropriation | Amount         | Recovery  | Amount       |
| 2       | People Investments                          |                   |               |                |           |              |
| 2.2     | Supports for Independence                   |                   |               |                |           |              |
| 2.2.2   | Supplement to Earnings                      | 33,401            | 850           | 34,251         | -         | 34,251       |
| 2.2.3   | Temporary Support                           | 73,447            | 1,400         | 74,847         | -         | 74,847       |
| 2.2.4   | Transitional Support                        | 59,696            | 1,950         | 61,646         | -         | 61,646       |
| 2.2.5   | Assured Support                             | 96,645            | 800           | 97,445         | -         | 97,445       |
| 2.3     | Benefits for People Not Expected to Work    |                   |               |                |           |              |
| 2.3.3   | Assured Income for the Severely Handicapped | 357,099           | 17,000        | 374,099        | -         | 374,099      |
| 3       | Skills Investments                          |                   |               |                |           |              |
| 3.3     | Work Foundations                            |                   |               |                |           |              |
| 3.3.1   | Basic Skills and Academic Upgrading         | 101,078           | 6,500         | 107,578        | -         | 107,578      |
| 3.4     | Training for Work                           |                   |               |                |           |              |
| 3.4.1   | Job Skills Training                         | 68,369            | 3,500         | 71,869         | -         | 71,869       |
| Balanc  | e of Operating Expense                      | 278,955           | -             | 278,955        | (129,315) | 149,640      |
| Balanc  | e of Equipment / Inventory Purchases        | 3,498             | -             | 3,498          | -         | 3,498        |
| TOT     | AL OPERATING EXPENSE AND                    |                   |               |                |           |              |
|         | QUIPMENT / INVENTORY PURCHASES              | 1,072,188         | 32,000        | 1,104,188      | (129,315) | 974,873      |
|         |   |                   |               |                |           |              |
| OPE     | RATING EXPENSE                              | 1,068,690         | 32,000        | 1,100,690      | (129,315) | 971,375      |
| EQU     | IPMENT / INVENTORY PURCHASES                | 3,498             | -             | 3,498          | -         | 3,498        |
|         |   |                   |               |                |           |              |



## INFRASTRUCTURE

# THE HONOURABLE TY LUND Minister 424 Legislature Building, 427-2080

## SUPPLEMENTARY ESTIMATES TO BE VOTED

|   | Adjusted<br>Gross<br>Amount * | Supplementary<br>Appropriation | Total<br>Gross<br>Amount | Credit or<br>Recovery * | Total<br>Net<br>Amount |
|---|-------------------------------|--------------------------------|--------------------------|-------------------------|------------------------|
| OPERATING EXPENSE and EQUIPMENT / INVENTORY PURCHASES to be voted | 1,210,415                     | 210,600                        | 1,421,015                | (7,300)                 | 1,413,715              |
| CAPITAL INVESTMENT to be voted                                    | 42,416                        | 8,040                          | 50,456                   | (1,000)                 | 49,456                 |

<sup>\*</sup> Adjusted Gross Amount and Credit or Recovery include an increase of \$1,000,000 as a result of an approved increase in expense and credit or recovery, pursuant to the *Financial Administration Act*, section 24(2).

## **DEPARTMENT SUMMARY**

(thousands of dollars)

# **OPERATING EXPENSE and EQUIPMENT / INVENTORY PURCHASES**

| Pro | ogram   | Adjusted<br>Gross<br>Amount | Supplementary<br>Appropriation | Total<br>Gross<br>Amount | Credit or<br>Recovery | Total<br>Net<br>Amount |
|-----|---|-----------------------------|--------------------------------|--------------------------|-----------------------|------------------------|
|     | Operating Expense                                     |                             |                                |                          |                       |                        |
| 1   | Ministry Support Services                             | 18,834                      | -                              | 18,834                   | (7.000)               | 18,834                 |
| 2   | Infrastructure Operations, Preservation and Expansion | 1,180,620                   | 210,600                        | 1,391,220                | (7,300)               | 1,383,920              |
| 3   | Cross-Government Services                             | 7,111                       | •                              | 7,111                    | -                     | 7,111                  |
|     | Voted Operating Expense                               | 1,206,565                   | 210,600                        | 1,417,165                | (7,300)               | 1,409,865              |
|     | Equipment / Inventory Purchases                       |                             |                                |                          |                       |                        |
| 2   | Infrastructure Operations, Preservation               |                             |                                |                          |                       |                        |
|     | and Expansion   | 2,000                       | -                              | 2,000                    | -                     | 2,000                  |
| 3   | Cross-Government Services                             | 1,850                       | -                              | 1,850                    | -                     | 1,850                  |
|     | Voted Equipment / Inventory Purchases                 | 3,850                       | -                              | 3,850                    | -                     | 3,850                  |
| T   | OTAL VOTED  | 1,210,415                   | 210,600                        | 1,421,015                | (7,300)               | 1,413,715              |

## **CAPITAL INVESTMENT**

| Prog | ıram   | Adjusted<br>Gross<br>Amount | Supplementary<br>Appropriation | Total<br>Gross<br>Amount | Credit or<br>Recovery | Total<br>Net<br>Amount |
|------|--|-----------------------------|--------------------------------|--------------------------|-----------------------|------------------------|
| 1 2  | Ministry Support Services<br>Infrastructure Operations, Preservation and Expansion | 1,427<br>40,989             | -<br>8,040                     | 1,427<br>49,029          | (1,000)               | 1,427<br>48,029        |
| TO   | TAL VOTED  | 42,416                      | 8,040                          | 50,456                   | (1,000)               | 49,456                 |

#### PROGRAM FUNDING

#### REASON SUPPLEMENTARY ESTIMATES REQUESTED:

#### **OPERATING EXPENSE and EQUIPMENT / INVENTORY PURCHASES**

This Supplementary Estimate of \$210,600,000 is requested to provide:

- \$30,000,000 in one-time funding to address school operations and maintenance pressures, and
- \$180,600,000 for potential energy rebates pursuant to the *Natural Gas Price Protection Act*. Pursuant to Section 2.1(2)(f) of the *Fiscal Responsibility Act*, energy rebates will be funded from the Sustainability Fund.

#### **CAPITAL INVESTMENT**

This Supplementary Estimate of \$8,040,000 is requested to provide for the construction of a Level III bio-containment laboratory. Pursuant to Section 4 of the *Fiscal Responsibility Act*, this disaster assistance will be funded from the Sustainability Fund.

#### INFRASTRUCTURE - Continued

## **PROGRAM FUNDING**

(thousands of dollars)

# OPERATING EXPENSE and EQUIPMENT / INVENTORY PURCHASES VOTE

| Referen | ce / Element   | Adjusted<br>Gross<br>Amount | Supplementary<br>Appropriation | Total<br>Gross<br>Amount | Credit or<br>Recovery | Total<br>Net<br>Amount |
|---------|--|-----------------------------|--------------------------------|--------------------------|-----------------------|------------------------|
| 2       | Infrastructure Operations, Preservation and Expansion          |                             |                                |                          |                       |                        |
| 2.1     | Operations   |                             |                                |                          |                       |                        |
| 2.1.1   | School Facilities Operations                                   | 331,543                     | 30,000                         | 361,543                  | -                     | 361,543                |
| 2.6     | Energy Rebates   |                             |                                |                          |                       |                        |
| 2.6.1   | Energy Rebates   | -                           | 180,600                        | 180,600                  | -                     | 180,600                |
|         | e of Operating Expense<br>e of Equipment / Inventory Purchases | 875,022<br>3,850            | :                              | 875,022<br>3,850         | (7,300)               | 867,722<br>3,850       |
| TOT     | AL OPERATING EXPENSE AND                                       |                             |                                |                          |                       |                        |
| E       | QUIPMENT / INVENTORY PURCHASES                                 | 1,210,415                   | 210,600                        | 1,421,015                | (7,300)               | 1,413,715              |
|         |  |                             |                                |                          |                       |                        |
| OPE     | RATING EXPENSE   | 1,206,565                   | 210,600                        | 1,417,165                | (7,300)               | 1,409,865              |
| EQU     | IPMENT / INVENTORY PURCHASES                                   | 3,850                       |                                | 3,850                    | -                     | 3,850                  |

## **CAPITAL INVESTMENT VOTE**

| Referen          | ce / Element  | Adjusted<br>Gross<br>Amount | Supplementary<br>Appropriation | Total<br>Gross<br>Amount | Credit or<br>Recovery | Total<br>Net<br>Amount |
|------------------|---|-----------------------------|--------------------------------|--------------------------|-----------------------|------------------------|
| 2                | Infrastructure Operations, Preservation and Expansion       |                             |                                |                          |                       |                        |
| <b>2.3</b> 2.3.5 | Infrastructure Expansion Capital and Accommodation Projects | 12,000                      | 8,040                          | 20,040                   | -                     | 20,040                 |
| Balance          | e of Capital Investment                                     | 30,416                      | -                              | 30,416                   | (1,000)               | 29,416                 |
| TOT              | AL  | 42,416                      | 8,040                          | 50,456                   | (1,000)               | 49,456                 |



**JUSTICE** 

# THE HONOURABLE DAVE HANCOCK, Q.C. Minister and Attorney General

208 Legislature Building, 427-2339

## SUPPLEMENTARY ESTIMATE TO BE VOTED

|   | Adjusted<br>Gross<br>Amount * | Supplementary<br>Appropriation | Total<br>Gross<br>Amount | Credit or<br>Recovery * | Total<br>Net<br>Amount |
|---|-------------------------------|--------------------------------|--------------------------|-------------------------|------------------------|
| OPERATING EXPENSE and EQUIPMENT / INVENTORY PURCHASES to be voted | 240,480                       | 1,500                          | 241,980                  | (20,851)                | 221,129                |

<sup>\*</sup> Adjusted Gross Amount and Credit or Recovery include an increase of \$3,489,000 as a result of an approved increase in expense and credit or recovery, pursuant to the Financial Administration Act, section 24(2).

#### **DEPARTMENT SUMMARY**

(thousands of dollars)

## **OPERATING EXPENSE and EQUIPMENT / INVENTORY PURCHASES**

|      |                                       | Adjusted<br>Gross | Supplementary | Total<br>Gross | Credit or | Total<br>Net |
|------|---------------------------------------|-------------------|---------------|----------------|-----------|--------------|
| Prog | gram                                  | Amount *          | Appropriation | Amount         | Recovery  | Amount       |
|      | Operating Expense                     |                   |               |                |           |              |
| 1    | Ministry Support Services             | 13,564            | -             | 13,564         | -         | 13,564       |
| 2    | Court Services                        | 110,466           | -             | 110,466        | (20,851)  | 89,615       |
| 3    | Legal Services                        | 69,682            | 1,500         | 71,182         | -         | 71,182       |
| 4    | Support for Legal Aid                 | 28,798            |               | 28,798         | -         | 28,798       |
| 5    | Public Trustee                        | 8,688             | -             | 8,688          | -         | 8,688        |
| 6    | Medical Examiner                      | 5,132             | -             | 5,132          | -         | 5,132        |
|      | Voted Operating Expense               | 236,330           | 1,500         | 237,830        | (20,851)  | 216,979      |
|      | Equipment / Inventory Purchases       |                   |               |                |           |              |
| 2    | Court Services                        | 2,400             | -             | 2,400          | -         | 2,400        |
| 3    | Legal Services                        | 1,750             | -             | 1,750          | -         | 1,750        |
|      | Voted Equipment / Inventory Purchases | 4,150             | -             | 4,150          | -         | 4,150        |
| TC   | OTAL VOTED                            | 240,480           | 1,500         | 241,980        | (20,851)  | 221,129      |

<sup>\*</sup> Adjusted Gross Amount reflects reallocation between Operating Expense and Equipment / Inventory Purchases made since April 1, 2003.

## REASON SUPPLEMENTARY ESTIMATE REQUESTED:

This Supplementary Estimate of \$1,500,000 is requested to provide for improvements to the Maintenance Enforcement program.

(thousands of dollars)

## OPERATING EXPENSE and EQUIPMENT / INVENTORY PURCHASES VOTE

| Referen        | ice / Element  | Adjusted<br>Gross<br>Amount * | Supplementary<br>Appropriation | Total<br>Gross<br>Amount | Credit or<br>Recovery | Total<br>Net<br>Amount |
|----------------|--|-------------------------------|--------------------------------|--------------------------|-----------------------|------------------------|
| <b>3</b> 3.0.5 | Legal Services Maintenance Enforcement                         | 8,667                         | 1,500                          | 10,167                   | -                     | 10,167                 |
|                | e of Operating Expense<br>e of Equipment / Inventory Purchases | 227,663<br>4,150              | •                              | 227,663<br>4,150         | (20,851)              | 206,812<br>4,150       |
| _              | AL OPERATING EXPENSE AND<br>QUIPMENT / INVENTORY PURCHASES     | 240,480                       | 1,500                          | 241,980                  | (20,851)              | 221,129                |
| <b>OPEI</b>    | RATING EXPENSE   | 236,330                       | 1,500                          | 237,830                  | (20,851)              | 216,979                |
| EQU            | IPMENT / INVENTORY PURCHASES                                   | 4,150                         |                                | 4,150                    | -                     | 4,150                  |

<sup>\*</sup> Adjusted Gross Amount reflects reallocation between Operating Expense and Equipment / Inventory Purchases made since April 1, 2003.



**LEARNING** 

#### THE HONOURABLE DR. LYLE OBERG

Minister 204 Legislature Building, 427-2025

#### SUPPLEMENTARY ESTIMATE TO BE VOTED

|   | Adjusted<br>Gross<br>Amount * | Supplementary<br>Appropriation | Total<br>Gross<br>Amount | Credit or<br>Recovery * | Total<br>Net<br>Amount |
|---|-------------------------------|--------------------------------|--------------------------|-------------------------|------------------------|
| OPERATING EXPENSE and EQUIPMENT / INVENTORY PURCHASES to be voted | 3,575,296                     | 79,470                         | 3,654,766                | (37,040)                | 3,617,726              |

<sup>\*</sup> Adjusted Gross Amount and Credit or Recovery include an increase of \$437,000 as a result of an approved increase in expense and credit or recovery, pursuant to the *Financial Administration Act*, section 24(2).

#### LEARNING - Continued

#### **DEPARTMENT SUMMARY**

(thousands of dollars)

# ${\bf OPERATING\ EXPENSE\ and\ EQUIPMENT\ /\ INVENTORY\ PURCHASES}$

| Prog | gram                                  | Adjusted<br>Gross<br>Amount | Supplementary<br>Appropriation | Total<br>Gross<br>Amount | Credit or<br>Recovery | Total<br>Net<br>Amount |
|------|---------------------------------------|-----------------------------|--------------------------------|--------------------------|-----------------------|------------------------|
|      | Operating Expense                     |                             |                                |                          |                       |                        |
| 1    | Ministry Support Services             | 29,505                      | -                              | 29,505                   | (1,100)               | 28,405                 |
| 2    | Support for Basic Learning            | 2,277,423                   | 30,800                         | 2,308,223                | (31,221)              | 2,277,002              |
| 3    | Support for Adult Learning            | 1,177,486                   | 45,000                         | 1,222,486                | (2,500)               | 1,219,986              |
| 4    | Support to Adult Learners             | 84,360                      |                                | 84,360                   | (1,294)               | 83,066                 |
|      | Voted Operating Expense               | 3,568,774                   | 75,800                         | 3,644,574                | (36,115)              | 3,608,459              |
|      | Equipment / Inventory Purchases       |                             |                                |                          |                       |                        |
| 1    | Ministry Support Services             | 1,317                       | -                              | 1,317                    | -                     | 1,317                  |
| 2    | Support for Basic Learning            | 925                         | -                              | 925                      | (925)                 | -                      |
| 3    | Support for Adult Learning            | 430                         | 3,670                          | 4,100                    | -                     | 4,100                  |
| 4    | Support to Adult Learners             | 3,850                       | -                              | 3,850                    | -                     | 3,850                  |
|      | Voted Equipment / Inventory Purchases | 6,522                       | 3,670                          | 10,192                   | (925)                 | 9,267                  |
| TC   | OTAL VOTED                            | 3,575,296                   | 79,470                         | 3,654,766                | (37,040)              | 3,617,726              |

#### REASON SUPPLEMENTARY ESTIMATE REQUESTED:

This Supplementary Estimate of \$79,470,000 is requested to fund in part the following cost pressures totalling \$88,240,000. The remaining \$8,770,000 is being offset by an anticipated lapse in other voted Support for Basic Learning programs.

- \$39,570,000 for Public and Separate Schools Support:
  - \$36,817,000 to address some of the recommendations of Alberta's Commission on Learning. Funds are to be allocated as follows:
    - \$14,417,000 for services to children with severe disabilities;
    - \$12,550,000 for unfunded non-certificated salaries and other cost pressures, and
    - \$9,850,000 to reinstate credit enrolment unit funding for grade 10 students effective September 1, 2003.
  - \$2,753,000 to provide for fixed costs of school boards which received significantly reduced per student grants owing to declining enrolment under the new kindergarten to grade 12 funding framework.
- \$30,000,000 in one-time operations and maintenance funding for post-secondary institutions.
- \$15,000,000 for the Access Fund to support additional student entry spaces at post-secondary institutions.
- \$3,670,000 in Equipment / Inventory Purchases for development of a new Apprenticeship, Trades and Occupations Management System.

Total lapses of \$28,570,000 are anticipated in Learning. This includes the following amounts:

- \$8,770,000 in Voted Operating Expense from Support for Basic Learning programs as noted above;
- \$4,800,000 in Statutory Expense from Teachers' Pensions Liability Funding, and
- \$15,000,000 in Statutory Expense from the Provision for Future Cost of Student Loans Issued.

(thousands of dollars)

## OPERATING EXPENSE and EQUIPMENT / INVENTORY PURCHASES VOTE

| Referen    | ce / Element                                      | Adjusted<br>Gross<br>Amount | Supplementary<br>Appropriation | Total<br>Gross<br>Amount | Credit or<br>Recovery | Total<br>Net<br>Amount |
|------------|---|-----------------------------|--------------------------------|--------------------------|-----------------------|------------------------|
| 2          | Support for Basic Learning                        |                             |                                |                          |                       |                        |
| 2.2        | Public and Separate Schools Support               |                             |                                |                          |                       |                        |
| 2.2.1      | Operating Support for Basic Education             |                             |                                |                          |                       |                        |
|            | - Operating Expense                               | 1,596,898                   | 39,570                         | 1,636,468                | -                     | 1,636,468              |
|            | - Operating Expense funded by Lotteries           | 89,800                      | -                              | 89,800                   | -                     | 89,800                 |
| 3          | Support for Adult Learning                        |                             |                                |                          |                       |                        |
| 3.2        | Grants to Post-Secondary Institutions             |                             |                                |                          |                       |                        |
| 3.2.7      | One-time Operations and Maintenance               | -                           | 30,000                         | 30,000                   | -                     | 30,000                 |
| 3.3        | Funding Envelopes                                 |                             |                                |                          |                       |                        |
| 3.3.2      | Access Fund                                       | 113,119                     | 15,000                         | 128,119                  | -                     | 128,119                |
| 3.4        | Apprenticeship and Industry Training              |                             |                                |                          |                       |                        |
| 3.4.1      | Apprenticeship Delivery Support                   |                             |                                |                          |                       |                        |
|            | - Operating Expense                               | 13,160                      | -                              | 13,160                   | -                     | 13,160                 |
|            | - Equipment / Inventory Purchases                 | 430                         | 3,670                          | 4,100                    | -                     | 4,100                  |
|            | e of Operating Expense                            | 1,755,797                   | (8,770)                        | 1,747,027                | (36,115)              | 1,710,912              |
| Balance    | e of Equipment / Inventory Purchases              | 6,092                       | -                              | 6,092                    | (925)                 | 5,167                  |
| TOTA       | AL OPERATING EXPENSE AND                          |                             |                                |                          |                       |                        |
| E          | QUIPMENT / INVENTORY PURCHASES                    | 3,575,296                   | 79,470                         | 3,654,766                | (37,040)              | 3,617,726              |
|            |   |                             |                                |                          |                       |                        |
| OPEI       | RATING EXPENSE                                    | 3,568,774                   | 75,800                         | 3,644,574                | (36,115)              | 3,608,459              |
| <b>EQU</b> | IPMENT / INVENTORY PURCHASES                      | 6,522                       | 3,670                          | 10,192                   | (925)                 | 9,267                  |
| STA        | ΓUTORY PROGRAMS                                   |                             |                                |                          |                       |                        |
|            |   | Adjusted                    |                                | Total                    |                       | Total                  |
|            |   | Gross                       |                                | Gross                    | Credit or             | Net                    |
| Referen    | ce / Element                                      | Amount                      | Changes                        | Amount                   | Recovery              | Amount                 |
|            | Teachers' Pensions Liability Funding              | 126,000                     | (4,800)                        | 121,200                  | -                     | 121,200                |
|            | Provision for Future Cost of Student Loans Issued | 35,000                      | (15,000)                       | 20,000                   | -                     | 20,000                 |
|            | Alberta Heritage Scholarships                     | 21,145                      | -                              | 21,145                   | -                     | 21,145                 |
|            | Valuation Adjustments and Other Provisions        | 5                           | <u>-</u>                       | 5                        | -                     | 5                      |
| TOT        | AL STATUTORY PROGRAMS                             | 182,150                     | (19,800)                       | 162,350                  | -                     | 162,350                |



## MUNICIPAL AFFAIRS

#### THE HONOURABLE GUY BOUTILIER

Minister 227 Legislature Building, 427-3744

## SUPPLEMENTARY ESTIMATE TO BE VOTED

|   | Adjusted<br>Gross<br>Amount | Supplementary<br>Appropriation | Total<br>Gross<br>Amount | Credit or<br>Recovery | Total<br>Net<br>Amount |
|---|-----------------------------|--------------------------------|--------------------------|-----------------------|------------------------|
| OPERATING EXPENSE and EQUIPMENT / INVENTORY PURCHASES to be voted | 133,703                     | 11,546                         | 145,249                  | (1,780)               | 143,469                |

#### MUNICIPAL AFFAIRS - Continued

## DEPARTMENT SUMMARY

(thousands of dollars)

## **OPERATING EXPENSE and EQUIPMENT / INVENTORY PURCHASES**

| Prog | gram                                  | Adjusted<br>Gross<br>Amount | Supplementary<br>Appropriation | Total<br>Gross<br>Amount | Credit or<br>Recovery | Total<br>Net<br>Amount |
|------|---------------------------------------|-----------------------------|--------------------------------|--------------------------|-----------------------|------------------------|
|      | Operating Expense                     |                             |                                |                          |                       |                        |
| 1    | Ministry Support Services             | 10,766                      | -                              | 10,766                   | -                     | 10,766                 |
| 2    | Local Government Services             | 106,699                     | 4,144                          | 110,843                  | (1,780)               | 109,063                |
| 3    | Public Safety                         | 12,053                      | 7,187                          | 19,240                   | -                     | 19,240                 |
| 4    | Municipal Government Board            | 2,638                       | -                              | 2,638                    | -                     | 2,638                  |
|      | Voted Operating Expense               | 132,156                     | 11,331                         | 143,487                  | (1,780)               | 141,707                |
|      | Equipment / Inventory Purchases       |                             |                                |                          |                       |                        |
| 1    | Ministry Support Services             | 127                         | -                              | 127                      | -                     | 127                    |
| 2    | Local Government Services             | 1,420                       | -                              | 1,420                    | -                     | 1,420                  |
| 3    | Public Safety                         | -                           | 215                            | 215                      | -                     | 215                    |
|      | Voted Equipment / Inventory Purchases | 1,547                       | 215                            | 1,762                    | -                     | 1,762                  |
| TC   | OTAL VOTED                            | 133,703                     | 11,546                         | 145,249                  | (1,780)               | 143,469                |

#### REASON SUPPLEMENTARY ESTIMATE REQUESTED:

This Supplementary Estimate of \$11,546,000 is requested to provide:

- \$4,144,000 for the *ME first!* program, providing municipalities access to \$100 million in interest-free loans for energy efficiency projects;
- \$702,000 for phases one and two of the monitoring and warning system for Turtle Mountain;
- \$3,800,000 for the 2003 North West Alberta Disaster Recovery Program, to compensate residents, municipalities, farmers, businesses and others for losses resulting from flooding that occurred in spring 2003. Pursuant to Section 4 of the *Fiscal Responsibility Act*, this disaster assistance will be funded from the Sustainability Fund;
- \$400,000 for the 2003 Grimshaw Disaster Recovery Program, to assist the Town of Grimshaw with the emergency response costs, clean-up costs and insurance shortfall resulting from a severe weather event that occurred on June 30, 2003. Pursuant to Section 4 of the *Fiscal Responsibility Act*, this disaster assistance will be funded from the Sustainability Fund, and
- \$2,500,000 for the 2003 Crowsnest Pass Disaster Recovery Program, to assist municipalities with their emergency response costs and the costs for the construction of a fire break to protect homes at risk due to forest fires in July 2003. Pursuant to Section 4 of the *Fiscal Responsibility Act*, this disaster assistance will be funded from the Sustainability Fund.

#### MUNICIPAL AFFAIRS - Continued

## PROGRAM FUNDING

(thousands of dollars)

# ${\bf OPERATING\ EXPENSE\ and\ EQUIPMENT\ /\ INVENTORY\ PURCHASES\ VOTE}$

|             | ~                                      |          |               |         |           |         |
|-------------|--|----------|---------------|---------|-----------|---------|
|             |  | Adjusted |               | Total   |           | Tota    |
|             |  | Gross    | Supplementary | Gross   | Credit or | Ne      |
| Referen     | ce / Element                           | Amount   | Appropriation | Amount  | Recovery  | Amount  |
| 2           | Local Government Services              |          |               |         |           |         |
| 2.2         | Municipal Services                     |          |               |         |           |         |
| 2.2.1       | Municipal Services                     | 8,404    | 250           | 8,654   | -         | 8,654   |
| 2.4         | Financial Assistance Programs          |          |               |         |           |         |
| 2.4.4       | Financial Support to Local Authorities | 1,901    | 3,894         | 5,795   | -         | 5,795   |
| 3           | Public Safety                          |          |               |         |           |         |
| 3.3         | Emergency Management Alberta           |          |               |         |           |         |
| 3.3.1       | Branch Management and Programs         |          |               |         |           |         |
|             | - Operating Expense                    | 3,211    | 487           | 3,698   | -         | 3,698   |
|             | - Equipment / Inventory Purchases      | -        | 215           | 215     | -         | 215     |
| 3.3.2       | Disaster Recovery                      | 340      | 6,700         | 7,040   | -         | 7,040   |
| Balance     | e of Operating Expense                 | 118,300  | -             | 118,300 | (1,780)   | 116,520 |
| Balance     | e of Equipment / Inventory Purchases   | 1,547    | •             | 1,547   | -         | 1,547   |
| TOT         | AL OPERATING EXPENSE AND               |          |               |         |           |         |
|             | QUIPMENT / INVENTORY PURCHASES         | 133,703  | 11,546        | 145,249 | (1,780)   | 143,469 |
|             |  |          |               |         |           |         |
| OPEI        | RATING EXPENSE                         | 132,156  | 11,331        | 143,487 | (1,780)   | 141,707 |
| <b>EQ</b> U | IPMENT / INVENTORY PURCHASES           | 1,547    | 215           | 1,762   | -         | 1,762   |
|             |  |          |               |         |           |         |



## **SENIORS**

#### THE HONOURABLE STAN WOLOSHYN

Minister 425 Legislature Building, 415-9550

#### KAREN KRYCZKA, M.L.A.

Chair Seniors Advisory Council for Alberta 503 Legislature Building, 415-0983

#### SUPPLEMENTARY ESTIMATE TO BE VOTED

|   | Adjusted<br>Gross<br>Amount | Supplementary<br>Appropriation | Total<br>Gross<br>Amount | Credit or<br>Recovery | Total<br>Net<br>Amount |
|---|-----------------------------|--------------------------------|--------------------------|-----------------------|------------------------|
| OPERATING EXPENSE and EQUIPMENT / INVENTORY PURCHASES to be voted | 334,566                     | 36,970                         | 371,536                  | -                     | 371,536                |

#### **DEPARTMENT SUMMARY**

(thousands of dollars)

# **OPERATING EXPENSE and EQUIPMENT / INVENTORY PURCHASES**

| Pro | gram                                  | Adjusted<br>Gross<br>Amount | Supplementary<br>Appropriation | Total<br>Gross<br>Amount | Credit or<br>Recovery | Total<br>Net<br>Amount |
|-----|---------------------------------------|-----------------------------|--------------------------------|--------------------------|-----------------------|------------------------|
|     | Operating Expense                     |                             |                                |                          |                       |                        |
| 1   | Ministry Support Services             | 4,428                       | -                              | 4,428                    | -                     | 4,428                  |
| 2   | Seniors Services                      | 196,886                     | 29,050                         | 225,936                  | -                     | 225,936                |
| 3   | Housing Services                      | 133,192                     | 7,920                          | 141,112                  | -                     | 141,112                |
|     | Voted Operating Expense               | 334,506                     | 36,970                         | 371,476                  | -                     | 371,476                |
| •   | Equipment / Inventory Purchases       | 20                          |                                | 20                       |                       | 20                     |
| 2   | Seniors Services                      | 60                          | •                              | 60                       | -                     | 60                     |
|     | Voted Equipment / Inventory Purchases | 60                          | -                              | 60                       | -                     | 60                     |
| T   | OTAL VOTED                            | 334,566                     | 36,970                         | 371,536                  | -                     | 371,536                |

## REASON SUPPLEMENTARY ESTIMATE REQUESTED:

This Supplementary Estimate of \$36,970,000 is requested to provide:

- \$17,300,000 for the Alberta Seniors Benefit program to assist low-income senior citizens with increases in long-term care accommodation costs;
- \$11,750,000 for the Special Needs Assistance program, consisting of \$5,750,000 to assist senior citizens with 2002-03 utility costs, and \$6,000,000 to assist low-income senior citizens with extraordinary, one-time personal expenses, and
- \$7,920,000 for one-time funding to assist housing authorities and contracted agencies with operations and maintenance costs.

(thousands of dollars)

## OPERATING EXPENSE and EQUIPMENT / INVENTORY PURCHASES VOTE

| Referen | ice / Element                        | Adjusted<br>Gross<br>Amount | Supplementary<br>Appropriation | Total<br>Gross<br>Amount | Credit or<br>Recovery | Total<br>Net<br>Amount |
|---------|--------------------------------------|-----------------------------|--------------------------------|--------------------------|-----------------------|------------------------|
| 2       | Seniors Services                     |                             |                                |                          |                       |                        |
| 2.2     | Income Support for Seniors           |                             |                                |                          |                       |                        |
| 2.2.1   | Alberta Seniors Benefit              | 155,633                     | 17,300                         | 172,933                  | -                     | 172,933                |
| 2.2.3   | Special Needs Assistance Grants      | 27,000                      | 11,750                         | 38,750                   | -                     | 38,750                 |
| 3       | Housing Services                     |                             |                                |                          |                       |                        |
| 3.1     | Management and Operations            |                             |                                |                          |                       |                        |
| 3.1.3   | Housing Development Program Delivery | 18,977                      | 210                            | 19,187                   | -                     | 19,187                 |
| 3.5     | Other Housing Services Grants        |                             |                                |                          |                       |                        |
| 3.5.3   | Other Grants                         | 150                         | 7,710                          | 7,860                    | -                     | 7,860                  |
| Balance | e of Operating Expense               | 132,746                     | _                              | 132,746                  | -                     | 132,746                |
|         | e of Equipment / Inventory Purchases | 60                          | -                              | 60                       | -                     | 60                     |
| TOT     | AL OPERATING EXPENSE AND             |                             |                                |                          |                       |                        |
| E       | QUIPMENT / INVENTORY PURCHASES       | 334,566                     | 36,970                         | 371,536                  | -                     | 371,536                |
|         |                                      |                             |                                |                          |                       |                        |
| OPE     | RATING EXPENSE                       | 334,506                     | 36,970                         | 371,476                  | -                     | 371,476                |
| EQU     | IPMENT / INVENTORY PURCHASES         | 60                          | -                              | 60                       | -                     | 60                     |
|         |                                      |                             |                                |                          |                       |                        |



## SOLICITOR GENERAL

## THE HONOURABLE HEATHER FORSYTH

Solicitor General 418 Legislature Building, 415-9406

#### SUPPLEMENTARY ESTIMATE TO BE VOTED

|   | Adjusted<br>Gross<br>Amount | Supplementary<br>Appropriation | Total<br>Gross<br>Amount | Credit or<br>Recovery | Total<br>Net<br>Amount |
|---|-----------------------------|--------------------------------|--------------------------|-----------------------|------------------------|
| OPERATING EXPENSE and EQUIPMENT / INVENTORY PURCHASES to be voted | 267,357                     | 3,500                          | 270,857                  | -                     | 270,857                |

#### SOLICITOR GENERAL - Continued

## **DEPARTMENT SUMMARY**

(thousands of dollars)

# **OPERATING EXPENSE and EQUIPMENT / INVENTORY PURCHASES**

| Pro | gram                                  | Adjusted<br>Gross<br>Amount | Supplementary<br>Appropriation | Total<br>Gross<br>Amount | Credit or<br>Recovery | Total<br>Net<br>Amount |
|-----|---------------------------------------|-----------------------------|--------------------------------|--------------------------|-----------------------|------------------------|
|     | Operating Expense                     |                             |                                |                          |                       |                        |
| 1   | Ministry Support Services             | 5,870                       | -                              | 5,870                    | -                     | 5,870                  |
| 2   | Public Security                       | 129,830                     | 3,500                          | 133,330                  | -                     | 133,330                |
| 3   | Correctional Services                 | 131,507                     | -                              | 131,507                  | -                     | 131,507                |
|     | Voted Operating Expense               | 267,207                     | 3,500                          | 270,707                  | -                     | 270,707                |
|     | Equipment / Inventory Purchases       |                             |                                |                          |                       |                        |
| 3   | Correctional Services                 | 150                         | •                              | 150                      | -                     | 150                    |
|     | Voted Equipment / Inventory Purchases | 150                         |                                | 150                      | -                     | 150                    |
| T   | OTAL VOTED                            | 267,357                     | 3,500                          | 270,857                  | -                     | 270,857                |

#### SOLICITOR GENERAL - Continued

## PROGRAM FUNDING

## REASON SUPPLEMENTARY ESTIMATE REQUESTED:

This Supplementary Estimate of \$3,500,000 is requested to implement the integrated response to organized crime and gangs in Alberta.

#### SOLICITOR GENERAL - Continued

## PROGRAM FUNDING

(thousands of dollars)

# ${\bf OPERATING\ EXPENSE\ and\ EQUIPMENT\ /\ INVENTORY\ PURCHASES\ VOTE}$

|                                    | Adjusted   |  | Total  |   | Tota            |
|------------------------------------|--|--|--|---|-----------------|
|                                    | Gross  | Supplementary  | Gross  | Credit or   | Net             |
| Reference / Element                |  | Appropriation  | Amount   | Recovery  | Amount          |
| Public Security                    |  |  |  |   |                 |
| Policing Programs                  |  |  |  |   |                 |
| Provincial Policing Programs       | 106,909  | 3,500  | 110,409  | -   | 110,409         |
| of Operating Expense               | 160,298  | -  | 160,298  | -   | 160,298         |
| of Equipment / Inventory Purchases | 150  | •  | 150  | -   | 150             |
| AL OPERATING EXPENSE AND           |  |  |  |   |                 |
| QUIPMENT / INVENTORY PURCHASES     | 267,357  | 3,500  | 270,857  | -   | 270,857         |
|                                    |  |  |  |   |                 |
| RATING EXPENSE                     | 267,207  | 3,500  | 270,707  | -   | 270,707         |
| PMENT / INVENTORY PURCHASES        | 150  | -  | 150  | -   | 150             |
|                                    | Public Security  Policing Programs Provincial Policing Programs of Operating Expense of Equipment / Inventory Purchases  AL OPERATING EXPENSE AND QUIPMENT / INVENTORY PURCHASES  RATING EXPENSE | Public Security  Policing Programs Provincial Policing Programs  of Operating Expense of Equipment / Inventory Purchases  AL OPERATING EXPENSE AND QUIPMENT / INVENTORY PURCHASES  RATING EXPENSE  267,207 | Public Security  Policing Programs Provincial Policing Programs 106,909 3,500  of Operating Expense of Equipment / Inventory Purchases  AL OPERATING EXPENSE AND QUIPMENT / INVENTORY PURCHASES  RATING EXPENSE  267,207 3,500 | Public Security  Policing Programs Provincial Policing Programs 106,909 3,500 110,409  of Operating Expense of Equipment / Inventory Purchases  AL OPERATING EXPENSE AND QUIPMENT / INVENTORY PURCHASES 267,207 3,500 270,707 | Public Security |



## SUSTAINABLE RESOURCE DEVELOPMENT

#### THE HONOURABLE MIKE CARDINAL

Minister 420 Legislature Building, 415-4815

#### SUPPLEMENTARY ESTIMATES TO BE VOTED

|   | Adjusted<br>Gross<br>Amount | Supplementary<br>Appropriation | Total<br>Gross<br>Amount | Credit or<br>Recovery | Total<br>Net<br>Amount |
|---|-----------------------------|--------------------------------|--------------------------|-----------------------|------------------------|
| OPERATING EXPENSE and EQUIPMENT / INVENTORY PURCHASES to be voted | 191,698                     | 113,600                        | 305,298                  | (15,100)              | 290,198                |
| CAPITAL INVESTMENT to be voted                                    | 3,200                       | 13,000                         | 16,200                   | -                     | 16,200                 |

#### SUSTAINABLE RESOURCE DEVELOPMENT - Continued

#### **DEPARTMENT SUMMARY**

(thousands of dollars)

## **OPERATING EXPENSE and EQUIPMENT / INVENTORY PURCHASES**

| Pro | gram                                  | Adjusted<br>Gross<br>Amount | Supplementary<br>Appropriation | Total<br>Gross<br>Amount | Credit or<br>Recovery | Total<br>Net<br>Amount |
|-----|---------------------------------------|-----------------------------|--------------------------------|--------------------------|-----------------------|------------------------|
|     | Operating Expense                     |                             |                                |                          |                       |                        |
| 1   | Ministry Support Services             | 6,273                       |                                | 6,273                    | -                     | 6,273                  |
| 2   | Policy and Information Management     | 9,200                       |                                | 9,200                    | _                     | 9,200                  |
| 3   | Forest Protection                     | 57,258                      | 113,000                        | 170,258                  | (100)                 | 170,158                |
| 4   | Forest Land and Resource Management   | 28,222                      | •                              | 28,222                   | (100)                 | 28,122                 |
| 5   | Fish and Wildlife Management          | 37,056                      | -                              | 37,056                   | -                     | 37,056                 |
| 6   | Public Lands Management               | 43,163                      | -                              | 43,163                   | (14,900)              | 28,263                 |
| 7   | Reporting Agencies                    | 6,891                       | 600                            | 7,491                    | -                     | 7,491                  |
|     | Voted Operating Expense               | 188,063                     | 113,600                        | 301,663                  | (15,100)              | 286,563                |
|     | Equipment / Inventory Purchases       |                             |                                |                          |                       |                        |
| 3   | Forest Protection                     | 3,000                       | -                              | 3,000                    | -                     | 3,000                  |
| 4   | Forest Land and Resource Management   | 35                          | -                              | 35                       | -                     | 35                     |
| 5   | Fish and Wildlife Management          | 400                         | -                              | 400                      | -                     | 400                    |
| 6   | Public Lands Management               | 200                         | -                              | 200                      | -                     | 200                    |
|     | Voted Equipment / Inventory Purchases | 3,635                       | -                              | 3,635                    | -                     | 3,635                  |
| TO  | OTAL VOTED                            | 191,698                     | 113,600                        | 305,298                  | (15,100)              | 290,198                |

#### **CAPITAL INVESTMENT**

| Program             | Adjusted<br>Gross<br>Amount | Supplementary<br>Appropriation | Total<br>Gross<br>Amount | Credit or<br>Recovery | Total<br>Net<br>Amount |
|---------------------|-----------------------------|--------------------------------|--------------------------|-----------------------|------------------------|
| 3 Forest Protection | 3,200                       | 13,000                         | 16,200                   | -                     | 16,200                 |
| TOTAL VOTED         | 3,200                       | 13,000                         | 16,200                   | -                     | 16,200                 |

#### SUSTAINABLE RESOURCE DEVELOPMENT - Continued

#### PROGRAM FUNDING

#### REASON SUPPLEMENTARY ESTIMATES REQUESTED:

#### OPERATING EXPENSE and EQUIPMENT / INVENTORY PURCHASES

This Supplementary Estimate of \$113,600,000 is requested to provide:

- \$113,000,000 for increased fire-fighting costs as a result of the drought conditions in some parts of Alberta's forest protection area. Pursuant to Section 4 of the *Fiscal Responsibility Act*, this disaster assistance will be funded from the Sustainability Fund, and
- \$600,000 to meet the increased demand for the Natural Resources Conservation Board's confined feeding operations.

#### **CAPITAL INVESTMENT**

This Supplementary Estimate of \$13,000,000 is requested to provide funding for the FireNet telecommunications system.

#### SUSTAINABLE RESOURCE DEVELOPMENT - Continued

#### **PROGRAM FUNDING**

(thousands of dollars)

## OPERATING EXPENSE and EQUIPMENT / INVENTORY PURCHASES VOTE

| Referen    | ce / Element                                       | Adjusted<br>Gross<br>Amount | Supplementary<br>Appropriation | Total<br>Gross<br>Amount | Credit or<br>Recovery | Tota<br>Nei<br>Amoun |
|------------|--|-----------------------------|--------------------------------|--------------------------|-----------------------|----------------------|
|            |  |                             |                                |                          |                       |                      |
| 3          | Forest Protection                                  |                             |                                |                          |                       |                      |
| 3.0.3      | Wildfire Operations                                | 18,078                      | 113,000                        | 131,078                  | -                     | 131,078              |
| 7          | Reporting Agencies                                 |                             |                                |                          |                       |                      |
| 7.2        | Assistance to Natural Resources Conservation Board |                             |                                |                          |                       |                      |
| 7.2.1      | Natural Resources Conservation Board               | 4,939                       | 600                            | 5,539                    | -                     | 5,539                |
| Balance    | e of Operating Expense                             | 165,046                     | _                              | 165,046                  | (15,100)              | 149,946              |
| Balance    | e of Equipment / Inventory Purchases               | 3,635                       | -                              | 3,635                    | -                     | 3,635                |
| TOTA       | AL OPERATING EXPENSE AND                           |                             |                                |                          |                       |                      |
| E          | QUIPMENT / INVENTORY PURCHASES                     | 191,698                     | 113,600                        | 305,298                  | (15,100)              | 290,198              |
|            |  |                             |                                |                          |                       |                      |
| OPEI       | RATING EXPENSE                                     | 188,063                     | 113,600                        | 301,663                  | (15,100)              | 286,563              |
| <b>EQU</b> | IPMENT / INVENTORY PURCHASES                       | 3,635                       | -                              | 3,635                    | -                     | 3,635                |

## CAPITAL INVESTMENT VOTE

| Referen           | ce / Element  | Adjusted<br>Gross<br>Amount | Supplementary<br>Appropriation | Total<br>Gross<br>Amount | Credit or<br>Recovery | Total<br>Net<br>Amount |
|-------------------|---|-----------------------------|--------------------------------|--------------------------|-----------------------|------------------------|
| <b>3</b><br>3.0.2 | Forest Protection Wildfire Prevention Planning and Operations | -                           | 13,000                         | 13,000                   | -                     | 13,000                 |
| Balance           | e of Capital Investment                                       | 3,200                       | -                              | 3,200                    | -                     | 3,200                  |
| TOT               | AL  | 3,200                       | 13,000                         | 16,200                   | -                     | 16,200                 |

